



DEFEND LIFE

Promoting the Culture of Life and Fighting the Culture of Death since 1987

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FACE Trials Have Been a FARCE

On October 22, 2020, ten pro-life activists took part in a rescue at the Washington Surgi Clinic abortion mill run by Cesare Santangelo. The ten are Lauren Handy, Jonathan Darnel, Jay Smith, Paulette Harlow, Jean Marshall, John Hinshaw, Heather Idoni, Herb/Rosemary Geraghty, William Goodman, and Joan Bell.

Lauren Handy and Teresa Bukovinac, both affiliated with Progressive Anti-Abortion Uprising (PAAU) were sidewalk-counseling outside of Santangelo's mill in March of 2022, the Washington Surgi Clinic when they were given boxes by a driver who had picked them up from the abortuary. All of the boxes contained the bodies of over 100 tiny babies murdered at Santangelo's place, but one of them contained the bodies of five late-term babies – babies that showed signs of violations of the Partial Birth Abortion ban.

Recalling the undercover sting that Lila Rose did of Santangelo in 2013, the two pro-life women had reason to believe that the children were indeed aborted illegally. Handy communicated to DC authorities her intent to turn the children over to them for proper examination. Immediately after she sent her communication, she and her rescue colleagues from October 2020 experienced



Joan Bell, Jonathan Darnel, Jean Marshall (LifeSiteNews)

gestapo-like raids at their homes (including those out-of-area) as they were hauled away. Indictments for the 2020 rescue were served and all released hours later.

Now we fast-forward to summer of 2023, when all the 2020 rescuers faced trial for FACE violations. They were threatened with the potential for 11-year sentences and fines of up to \$350,000.00 dollars.

From the very get-go, the pro-abortion bias in that court was very obvious. Jurors were allowed who were donors to Planned Parenthood and who had taken part in pro-abortion marches, rallies, etc.

Judge Colleen Kollar-Kotelly forbade the defense from bringing forth key facts, including the Live Action videos in which Santangelo admitted to violating various federal laws in his baby-killing practice. They were forbidden from uttering the words “infanticide”, “abortion”, “innocent lives” and others. When the defense tried to have the case thrown out because the Dobbs decision removed the federal government's grounds for jurisdiction, she fell all over herself in trying to invoke the 13th Amendment and the Commerce Act. She also did not allow them to invoke First Amendment rights.

Because of the relatively large number of rescuers, the legal authorities decided to have two trials. In August, the first group of rescuers was tried. That group consisted of Lauren Handy, Heather Itoni, Herb/Rosemary Geraghty, John Hinshaw, and Will Goodman. None too surprisingly, they were all found guilty. Because they were considered “violent”, they were all immediately incarcerated while awaiting final sentencing.

In early September the other group of rescuers was tried. They included Jonathan Darnel, Joan Bell, Jean Marshall, Jay Smith, and

Appeals are now underway.

Paulette Harlow. On September 15, Darnel, Bell, and Marshall received guilty verdicts. They too were immediately incarcerated.

Appeals are now underway. The pro-abortion forces in Washington rigged both trials by muzzling of the defense attorneys and allowing obviously-biased pro-aborts to sit on the

juries.

Prior FACE trials had always been predicated on Roe as being the underlying principle. Now with Dobbs, the Supreme Court ordered that prior rulings based on Roe be vacated in lower courts. FACE no longer has legal or judicial basis.

US House Representative Chip Roy from Florida has introduced legislation to overturn the FACE act, based on the fact that Roe v Wade no longer has legal or judicial weight. We hope that the passage of this bill not only secures First Amendment rights for other pro-life people but also facilitates the liberation of these pro-life activists. With the current make-up of both Congress and the White House, such passage seems to be a long-shot. Here again we see the utter necessity of political involvement by pro-life people, to elect decent people to office and to have them actually uphold life and Godly values.

As we discuss this judicial misconduct, it's also worth noting another travesty of justice against a pro-life activist in Saginaw Michigan. On June 23, 2023, pro-life sidewalk counselor Mark Zimmerman was run over by abortionist

Theodore Roumell. Zimmerman's left leg was broken above his ankle. According to Zimmerman and other pro-life activists at this mill, Roumell has threatened this very thing in the past and even attempted to hit one of them with his car door in 2012.

Zimmerman brought felony assault charges against Roumell. On Friday, September 15, the same day that Darnel, Bell, and Marshall received their guilty verdicts, a judge in Saginaw, dismissed the felony charges. His attorney Robert Dunn (who also represented Heather Itoni during her FACE trial in August) will work to appeal this decision in

According to Zimmerman and other pro-life activists at this mill, Roumell has threatened this very thing in the past.

circuit court, as well as filing civil charges against Roumell, and his abortion mill for damages resulting from the vehicular assault.



Lauren Handy (PAAU)



John Hinshaw (LifeSiteNews)



Mark Zimmerman, injured in Michigan

AI, the Hidden Layer, and the Spirit of the World by Steven Smith

AI and Secular Mysticism at UofI

I recall being a graduate student at the University of Illinois in the 1990's, and doing work in the area of "smart buildings" – creating buildings that could react to environmental factors like earthquakes. This required giving buildings a "brain" of sorts, using algorithms known as neural networks. Of course, we never for a moment believed they were anything more than computer programs.

In the same part of the campus were people working on artificial intelligence (AI). UofI was a major research hub in that field. Their AI programs were based on the same neural network algorithms. But they spoke in hushed tones of how it was like the programs were thinking for themselves, and that it was almost "scary."

What accounted for this difference in perspective? The computer programs were essentially the same. The distinction, it seems, was their *desire*. They *wanted* the computers to become alive.

Welcome to the mindset of most of the people driving AI explosion. These are the same people who now believe AI will become conscious, or at least want it to become.

AI Bakes a Cake

Imagine for a moment you could connect a computer to your kitchen and ask it to bake a cake (someday soon that won't require imagination). In the ancient world of, say, 2019, the computer would run a program that told it exactly what to do with the inputs. The "inputs" to the computer would be the ingredients (flour, sugar, eggs, etc.). The program would specify

the quantities of each, how to mix them, how long to bake them, etc. And the output would be the cake.

Now let's run our computer with a neural network program. The neural network has three layers – input layer, hidden layer, and output layer. The input and output layer are the same as for a conventional program. But the hidden layer, which is the guts of the neural network (to mix metaphors), replaces the explicit baking instructions with the ability to learn them.

The hidden layer is comprised of "neurons." Each neuron affects one aspect of the inputs in a specific way – the amount of sugar, whether the eggs are whole or just whites, the baking temperature, and so on. And those neurons are all interconnected.

The challenge is this: how does the neural network know how to properly value all of those interconnections to come up with a tasty cake recipe? It doesn't. At least not at first.

The program would be launched with generic values and be told to

bake a cake. Then someone would taste the cake and give the program feedback. Was the cake too sweet? Too dry? Too moist? The neural network takes that feedback, adjusts its parameters, and bakes a new cake. More feedback is then provided. In fact, *you* could be one of the neural parameters. For example, the program could take into account your age and learn whether younger users have different preferences than older users.

This is a somewhat cartoonish example (thank you to any computer scientists reading this for practicing charity), but it illustrates the key concept that AI must be trained.

AI and the Spirit of the World

So how was ChatGPT trained? But, in broad strokes, ChatGPT has access to the internet (the good, the bad, and the ugly) as a seedbed of information. Then a small army of test users asks all manner of questions, up-voting and down-voting the AI responses based on whether

See AI, page 9



Beckman Institute, a high-tech think tank

Editor's Note: This is the second half of the article by Charles Molineaux that first appeared in the Fall 2022 edition of the Latin Mass magazine. The first half of the article is in the preceding issue of Defend Life newsletter. Between the two issues, it is reproduced as it originally appeared. This article, and other excellent pieces, can be found at www.latinmassmagazine.com

The Next Phase of the Pro-Life Effort: Energizing the Bishops

For the Bishops, Shouldn't Enforcing Canon Law be the Norm?

What was surprising about the announcement in 2021 by Archbishop Cordileone as to the U.S. Speaker was that the obedience of one bishop to canon law drew so much attention. What does that indicate? Can it be true, as dissenting writer Michael Winters of the dissenting *National Catholic Reporter* has asserted, that the majority of bishops actually disagree with Cordileone?

Their credibility thus severely damaged in the sex abuse scandal which seems to continue, and the loss of millions of Catholics, the crucial question becomes: Can the bishops effectively resume their teaching role in the new phase of the pro-life effort?

For All the *Christifideles*, Voting Pro-life Is Essential

One of the key themes which came out of the Vatican Council was the recognition that the Church, the Body of Christ, is not comprised only of episcopacy, clergy, and religious but of the entire body of believers, including laity. And that body is charged to impact the culture. In *Apostolicam Actuositatem*, the Decree on the Apostolate of Lay People, we read:

The work of Christ's redemption concerns essentially the salvation of men; it takes in also, however, the renewal of the whole temporal order... the laity, carrying out this mission of the Church, ex-

ercise their apostolate therefore in the world as well as in the Church, in the temporal order as well as in the spiritual (#5).

And further:

That men, working in harmony, should renew the temporal order and make it increasingly more perfect: such is God's design for the world. All that goes to make up the temporal order: personal and family values, culture, economic interests, the trades and professions, institutions of the political community... all these are not merely helps to

The Church should have true freedom to preach the faith and "to pass moral judgments even in matters related to politics, whenever the fundamental rights of man or the salvation of souls requires it.

man's last end; they possess a value of their own... (#7).

In short, the Vatican Council teaches that what is called "The Great Commission" – "Go teach!" (Mt.28:19-20) – is not directed only to the apostles and their successors but to the entire body of the *Christifideles*.

As to the political community and the Church, *Gaudium et Spes*,

The Pastoral Constitution on the Church in the Modern World, urges that, while the Church is "not identified with any political community nor bound by ties to any political system," the Church should have true freedom to preach the faith and "to pass moral judgments even in matters related to politics, whenever the fundamental rights of man or the salvation of souls requires it" (#76).

More or less consistent with these vigorous Vatican Council exhortations, guidelines issued by the USCCB cautiously make the same points: Yes, the Church can speak out as to moral issues while not supporting particular political candidates or parties. Warning repeatedly that parishes may not engage in partisan politics, nor support candidates, nor distribute "partisan" political materials on parish property, the USCCB speaks in generalities of "Catholic Social Teaching" but fails to even mention the word "abortion". The list of "Don'ts for Parishes" includes endorsing or opposing candidates for political office, distributing partisan campaign literature under church auspices, arranging for groups to work for a candidate, inviting only selected candidates to address church-sponsored groups, conduct voter registration slanted toward one party, and distributing a biased candidate survey. (Efforts, by this writer, to contact the General Counsel of the USCCB for clarification, who apparently originated these ultra-cau-

tious guidelines, have been unsuccessful.)

The Serious Charge to the Bishops of Vatican II and Risk

The particular document from Vatican II directed to bishops is “The Decree on the Pastoral Office of Bishops in the Church” (*Christus Dominus*, October 1965).

Pope John Paul II famously repeated, “Be not afraid!” What might the bishops be afraid of? At a talk ten years ago at Notre Dame, Archbishop Chaput said, according to Winters, that there was a fear that if the bishops spoke clearly, they might somehow disenfranchise Catholics from political life if a Catholic politician has to hold the Church’s position on issues such as abortion and same-sex “marriage.” This theory could only be partially true at best because these issues are not, strictly speaking, only “Catholic” but founded in the natural law. (As it happens it is the southern states which are strongly pro-life while the heavily “Catholic” states of the northeast are, shamefully, pro-abortion; e.g., the *Dobbs* case, overturning *Roe*, emerged from Mississippi.) Another theory advanced to explain the current disunity among the bishops on the issue is that the bishops have traded a muted stance on abortion for the continuance of federal funds for soi-disant “immigration services.” This would be cynical indeed and recalls the scriptural reference to thirty pieces of silver.

The Vatican II Decree on Bishops in the Church indeed asserts that “In the exercise of their apostolic function, which is directed towards the salvation of souls, bishops enjoy as of right full and perfect freedom and independence from all civil authority. It is, therefore, unlawful to

obstruct them directly or indirectly in the exercise of their ecclesiastical office or to prevent them from communicating freely with the Apostolic See and other ecclesiastical authorities or with their subject.”

Are the U.S. bishops, despite the Vatican II language, frightened at the prospect of a clampdown from the Internal Revenue Service which would affect their tax-free status? Indeed, there is evidently an annual “Group Ruling determination letter issued to the United States Conference of Catholic Bishops by the Internal Revenue Service, the most recent of which is dated September 1, 2021, with respect to the federal tax status of subordinate organizations listed in the 2021 edition of the Official Catholic Directory (OCD).” Accordingly, it would seem obvious that we now have a tension, long established, between the bishops and the IRS. But even on the strongest interpretation of the IRS Group Ruling, no prohibition as to speaking on ISSUES is apparent. Nevertheless, the memo of the USCCB General Counsel (September 10, 2021) to the “Subordinate Organizations” is cautiously permissive. On page 7 we read, “Subordinate organizations under the Group Ruling may lobby for changes in the law, provided such lobbying is not more than an unsubstantial part of their activities. Attempts to influence legislation both directly and through grassroots lobbying at the federal, state, or local levels are subject to this restriction.” This is unfortunate in its warning, particularly if it is assumed that cautious chanceries and their cautious staff lawyers receive the memo as a warning rather than as a suggestion.

Thus advised by the USCCB, with its verbose caveats, will all of the American bishops now, in the

new phase of the pro-life effort, speak up, lead, and teach the *Christifideles*? At His Ascension, Christ did not suggest that the first bishops might consider teaching; He commanded, “Go, teach!”

Four Steps for the U.S. Episcopacy

Summarily put, four steps are needed, starting now, in this new phase of the pro-life effort:

1. The priests in the parishes and their congregations have to be informed as to their obligation to generally impact the civil culture. The task includes the hitherto passive and apathetic laity. This mandate, from Christ Himself, was clarified at the Vatican II Council.
2. This obligation extends to all the *Christifideles* regardless of their form of civil government (as to which the Council expresses no preference).
3. The “preeminent” moral issue of our time is the widespread crime and sin of abortion. There is no equivalence, or “seamless” connection, with other issues (such as tax reform, immigration, etc.).
4. Catholics and all Christians must prioritize their voting support for pro-life legislation via support for pro-life legislators. Easily enough, they can learn who the pro-life candidates are. Canon 915 is not an option for bishops; it must be followed as the law of the Church and its implementation must be universal and publicized.

Oremus.

Charles Molineaux



DEFEND LIFE

*Proclaiming the Culture of Life and
Fighting the Culture of Death since 1987*

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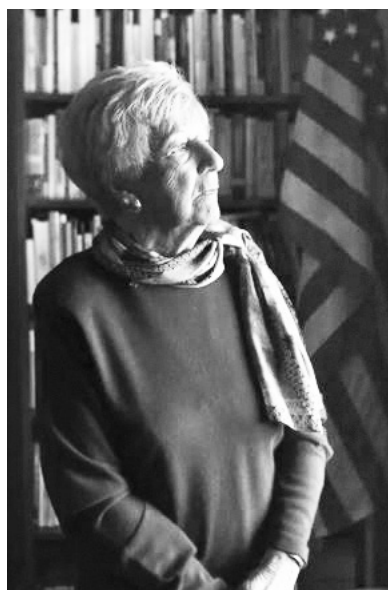
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*October 13, 2023 Anno Domini
106th Anniversary of the Great Miracle of the Sun*



Dear Friend of **DEFEND LIFE**,

Margie Montgomery – RIP



It was June 1973, just 5 months after the January 22 **Roe v Wade** landmark decision by the Supreme court legalizing **Abortion on Demand**. Only **2 of the 9 justices had the wisdom and courage to vote against it**.

By way of background, I was living in Richmond, Virginia and had taken some action at the State Capital there. One example was leafleting the **140** mailboxes of every State Senator and House of Delegates member. I used a color brochure showing pictures of Aborted Babies, produced by **Dr. Jack Wilke** and his wife **Barbara**. I think of Jack Wilke as being the father of the PRO-LIFE movement.

Another example of my early involvement was how I was privileged to drive Dr. Wilke to his hotel in Lynchburg, after a 1972 talk he had given in that city, now the home of **Liberty University**. I had heard about Wilke's talk from my friend **Jerry Bruning** and his late wife Helen, who lived in Bedford, Virginia.

But back to June 1973. I was attending the annual **Wanderer Forum** in Saint Paul, Minnesota. **The Wanderer** is the oldest Catholic newspaper in America, which I began reading while still studying Engineering at Villanova. The Wanderer sponsored wonderful annual forums which bolstered my Catholic faith during the troubled years which followed the **false** implementation of **Vatican II**, I was busy fighting all these absurdities through the **Catholics United for the Faith** chapter which we had founded in Richmond around 1968. I met so many great Catholic leaders at these Wanderer Forums.

That particular year, I was seated at the same table with the lovely **Margie Montgomery** from Louisville, the co-founder of **Kentucky Right to Life**. Margie had 2 of her 3 children, Keith and Mara, with her. Keith was about to enter Notre Dame. I introduced him to **Professor Charles Rice** who was teaching at Notre Dame Law School. Later, Keith organized his own PRO-LIFE lecture series at Notre Dame. His dear mother Margie was one of his featured speakers.

But back to the subject at hand, Margie asked me point blank, "**Jack, what**

are you doing back in Richmond to fight abortion?” I told her what I had already done, but I knew in my heart of hearts it was not nearly enough. What she said was exactly what I needed to hear from this great lady. **Sadly, Margie went to her Eternal Reward on July 4 at age 93.** Pray for her Immortal Soul!

Six months after returning to Richmond. I helped organize a bus trip to the **1st Annual March for Life** in Washington, led by the phenomenal **Nellie Gray**. On the way back, the **13** of us brainstormed about what we could do to fight abortion back in Richmond. As a result, we started **Richmond Right to Life**. One of our first activities was to demonstrate each Saturday at the **Abortion Mill** in Richmond set up by the late Rev Robert Bluford, a prominent Presbyterian Church USA minister. He pastored an historic church in nearby Mechanicsville. Another activity was giving talks at whatever church or school we were able to arrange. I always showed pictures of aborted babies provided by Jack Wilke much as we still do in our annual **Face the Truth Tours**. Still another was a display we set up at the huge Virginia State Fair showing these **same victim images** of Aborted Babies. As a result, they tried to ban us from having a display the following year but we prevailed.

On July 28, we completed our **23rd Annual Maryland Face the Truth Tour** with 16 Core Team Members, 5 great speakers, Holy Mass each day, and the help of wonderful donors and hospitality providers like **YOU**. **We dedicated that Face the Truth Tour to Margie Montgomery, to whom I will be forever grateful.**

Here are a few more fond memories I have of Margie:

- Finding out she was a graduate of Rosemont College, **just across the tracks plus a very long fly ball** from Villanova.
- Also finding out that Margie was a classmate of **Joan Sheen Cunningham**, who wrote the book **My Uncle Fulton Sheen**, about her memories of America’s favorite Bishop. Fulton Sheen would come to Rosemont annually to speak. How blessed I was to hear him speak there **twice** during my Villanova years.
- Introducing Margie to Jack Wilke at the 1976 National Right to Life Conference in Boston.
- Learning that all 6 Congressman in Kentucky were PRO-LIFE while Margie was heading Kentucky Right to Life.
- Finding out that the **gutsy Margie** had heaped shame on **Justice Harry Blackmun**, the author of Roe v Wade, in a receiving line at a prominent event in Louisville.
- Driving her back to **BWI** from the White House after the signing of an important **PRO-LIFE** law by **President George W. Bush**.
- **Being honored to be the principal speaker at a testimonial dinner for Margie last November in Louisville.**

P.S. Thank you for being generous to **DFEND LIFE**. We are in **dire need of your support**. All donations are **100% tax deductible**.

Long Live Christ Our King!

Jack Ames

Jack Ames, P.E., Director

Enclosure

Collegium Sanctorum Angelorum – Educating In Tradition In Hagerstown, MD

Doctor Edward Schaefer taught in a Jesuit school for 21 years. During that time, he saw the school waxing more and more secular. He soon realized that such was the case for a vast majority of Catholic institutes of higher learning. He felt impelled by God to start a whole new educational center to preserve and strengthen the Catholic faith of students and to keep costs at manageable levels. Hence Collegium Sanctorum Angelorum was born.

Located in Hagerstown MD, the school offers a classical liberal arts education that is fully integrated with Church tradition. The Traditional Latin Mass is central to the mission and lives of its students, along with the Divine Office also in the traditional Latin rite. The students pray Lauds and Vespers each day, with the Rosary and daily Mass at nearby Saint Mary's. This church offers the Traditional Latin Mass on Sundays and Holy Days of Obligation.

The school offers a Bachelor of Arts degree in liberal arts. All students take the same set of courses. These courses are designed to relate to each other; they are not disjointed from each other. These



Dr. Daniel Lesho, Director of Admissions



Collegium choir sings at the September gala

courses include the trivium, that is, logic, grammar and rhetoric. They involve the tools of learning: how to think, write and speak. They will learn the history of western civili-

They literally come from all over the country; one young lady came from California.

zation. Philosophy and theology courses are offered each semester; I was told that these courses would be applicable to seminary studies, should a young man be called to the priesthood after graduation. Music and Latin courses are part of the curriculum as well.

Its first students began their classes in 2021, meaning that this autumn they are starting their second year. At this time, there are nine students: two men and seven women. Their class levels are: one junior, five sophomores, three fresh-

men. They literally come from all over the country; one young lady came from California.

This writer attended a presentation of theirs on Friday September 15th and had opportunity to chat with some of the students. I asked them what made them choose the Collegium above the other decent Catholic colleges out there (such as Christendom and Thomas Aquinas). All of these cited the emphasis on Traditional Mass and Worship, along with small class sizes.



Collegium students greeting gala attendees

The presentation that I attended was in a Knights of Columbus Hall in Arlington VA. From the Collegium's facebook page, I see that they've been traveling to churches to introduce themselves. One of the young ladies with whom I chatted said that she learned of the Collegium through her parish flock-notes network. They have reached out to homeschooling networks.

All faculty have taken the Oath Against Modernism and the Oath of Fidelity. Some of them, including Doctor Schaefer and his wife (also a faculty member) live in the same apartment building that is used for the dormitory.

We pro-life activists have as a goal to establish a culture of life. That entails the education of our young people in the doctrines and beliefs of our Faith, along with knowledge about how Catholicism has been the foundation of western civilization. We realize, in fact, how our own education has been cheapened and weakened by the internal attacks on our Faith. That degradation of our education varies with our age and how our own upbringing was detrimentally impacted by the onslaught of "the spirit of Vatican II".

The Catholic home-schooling movement is an excellent component of the reversal of the stupefying of modern "Catholic" education. I for one am happy to see such efforts continue through college with institutions like Thomas Aquinas College and Christendom. I am particularly happy to see this effort commence, as it has as an integral part the inclusion of the Traditional Latin Rite.

For more information about Collegium Sanctorum Angelorum, visit their website at <https://www.the-collegium.org/>.

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they resemble human responses.

To speed up the process the AI is then instructed to "self-train" (also called machine learning), but automatically interacting with data from the internet with a limited amount of human oversight.

But who is the army of test users? Who is providing the oversight of the machine learning? What is their worldview? What do they value?

In the absence of detailed information of the training process and a demographic profile of the test users, it is a reasonable assumption that they and their feedback are a close approximation to the "spirit of the world."

Fr. John Hardon described the spirit of the world as "the attractive" and Bishop Fulton Sheen described it as "organization without God." Both are good summaries of how AI, completely untethered from Christian values, will be an instrument for evil by purveying all manner of immoral material ("the attractive") and providing crushing levels of surveillance and enforcement of a globalist agenda ("organization without God").

But It Will Never be Conscious

Let's say we could replace everyone in the world with a robot body and AI brain. You are no longer you. You are now Robot-You with an AI-brain. And the same for everyone else.

What would happen? Here's what — the entire world would grind to a halt. All of us AI robots would just sit motionless, gazing at one another with dull, lifeless eyes.

None of the AI-robot denizens of starship Earth would know what to do. Why? Because our AI-pow-

ered brains would have no intrinsic goal or purpose in life to urge us into activity. Just think of the AI-powered search engines (like Microsoft's Bing) that do nothing until they are prompted with a question from a human being.

AI cannot do anything until it is prompted. It must be given a purpose from someone asking it questions, like, "what is the capital of Oregon?", or, "what is the best carrot cake recipe?", or, "how do I defend myself against AI-controlled attack drones?".

The AI creators will claim they can program the AI to become "self-prompting." But they're really just moving the goal post. "Self-prompting" (or auto-prompting) AI sill requires a human to supply an ultimate goal. Then the AI is programmed to figure out how to set intermediate goals to get to that final goal. One way or another, the AI creators will have to give their creation a purpose.

Bottom Line

Can AI be used for good? Certainly, like any tool. But mainstream AI, because of the underlying training and datasets, are little more than a digital simulation of the "spirit of the world" and thus biased toward evil.

And AI will never be conscious, or anything more than a "dumb" computer program. It will be unpredictable because of the complexity of the "hidden layer" but that is a far cry from human consciousness.

From this point forward learning to safely use AI and navigate an AI-saturated world is an absolute necessity.

Steven Smith is the founder of Interior Life, learn more at <https://interiorlife.faith>

Book Review

The Truth About Wuhan: How I Uncovered the Biggest Lie in History

Author: Dr. Andrew Huff, PhD

Reviewed by: Robert Dow

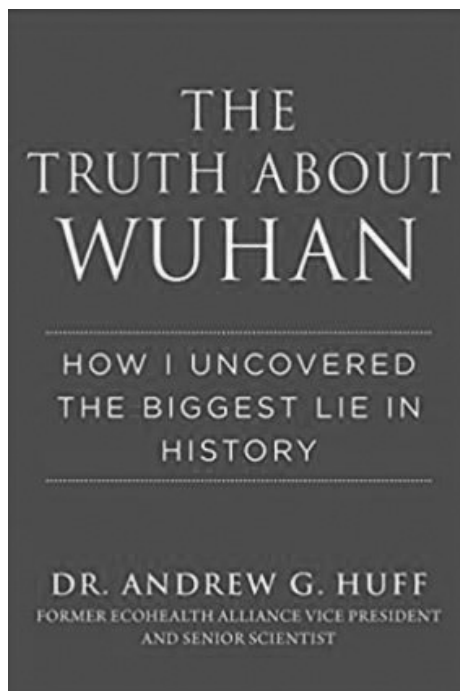
Antonio awoke one morning in perfect health and went about the routine business of his now less than ordinary 1918 life. The father of Lucia dos Santos died the following day of influenza. A priest was called but did not arrive in time. Only his wife Maria Rosa and his sister Olimpia were there in his final moments as he prepared to meet God.

The Great Influenza had claimed yet another victim in the tiny Portuguese hamlet of Aljustrel. Antonio's nephew and niece both fell ill but survived the flu itself. Francisco had his once-robust health ruined by the wartime pandemic and died on April 4th of the following year. The boy's beloved sister Jacinta likewise never recovered. At Our Lady's request she suffered much to save souls from Hell, and soon followed her brother to Heaven on the next February 20th.

The Great 1918 Influenza wandered the world for another two years and claimed more lives than the First World War. In India, a land which even today keeps only rudimentary vital statistics, it is estimated that the flu snatched away one hundred million lives.

Perhaps proving that little has changed from then to now, the government of Australia cut itself off totally from the outside world until 1923 in an attempt to avoid the Great Influenza altogether.

Knowing such events of recent history can help us better understand the COVID-19 lockdown of



our own day. In his best-selling book “The Truth About Wuhan”, Dr. Andrew G. Huff, PhD provides the forensic historian with additional pieces to the COVID-19 lockdown puzzle.

Huff has quite the resume: service in the Minnesota National Guard, deployments to Central America and Iraq, and a PhD in public health from the University of Minnesota. This PhD means that Huff can call himself «Doctor», tell real MDs what to do, and yet never treat an actual patient – just like Phony Toni Fauci!

In the military, academia, and industry, Huff repeatedly dealt with inept superiors and civilian “team leaders” who have never actually done what they are supposed to do in order to supervise others. Huff also reveals that 70 percent of deployed officers never leave the safety of their military base. Oftentimes Huff himself would have missions

off-base. One time when Huff led a convey “beyond the wire” to the Iranian border, Huff was forced to run over and kill a dog to avoid a possible ambush and protect his charges. One officer whose life he quite possibly saved looked down upon him with contempt and her friend broke out in tears describing the dog’s life as “precious.” Only upon reaching the border did Huff learn the true purpose of the convoy. It was to return 100 Iranian prisoners to their homeland and certain imprisonment and possible execution in exchange for one disheveled-looking CIA agent. Apparently, all life is precious, but some life is more precious than others.

When Huff finally left the military, he first found work in New Mexico among contractors who in their own minds continued to fantasize about and to relive their organization’s glory days of the Manhattan Project. Although Huff liked the “Land of Enchantment”, eventually he was enticed away by a biotech firm with the sun-shiny sounding name of EcoHealth Alliance. EcoHealth was located in a dingy dank hole-in-the-wall office in Manhattan’s Hell’s Kitchen.

Huff enjoyed everything about living in New York except for his job. Like academia and the military, EcoHealth was ruled by a group of specialists who over time aspired to learn more and more about less and less. Eventually career nirvana is achieved and the specialist now knows “nearly everything” about “next to nothing”. It is at this point that the specialist becomes an “expert”. Such an expert was Huff’s boss at Eco.

Huff's boss did know how to do one thing well and that was to get grant money. Oftentimes Huff's boss turned to foundations, non-profits, and even wealthy individuals to underwrite line items that were already funded by the federal government – an illegal practiced known as “double dipping.” Sometimes double dipping would become triple or even multiple dipping.

This perfect storm gives us a glimpse of the military industrial complex on the eve of the COVID-19 disaster. Huff tells us how gain of function was used to make influenza even more deadly and how grave robber Phony Tony would take tissue samples from such corpses that died in 1918 and were buried beneath the Norwegian permafrost. I believe that the fized-out virus that was COVID-19, and others like it that Wuhan and Fort Detrick may still have in reserve today, daisy-chain all the way back to strains from the 1918 great influenza.

Huff provides the reader with eight possible scenarios for COVID-19. Huff then eliminates six. The remaining two explanations involve lab leaks in China. Huff is convinced that the Chinese got their gain-of-function COVID samples from the United States. Later he expresses his belief that the COVID-19 vaccines erase an individual's immune system. “Wuhan” should be on the required reading list of every member of Congress and their staff, and should even be read into the official Congressional Record.

The First Great World War slowed down and ended because of a deadly global flu epidemic. Could it be that the same group of people seek now first to bring about a global flu epidemic, next to lockdown the world, and then to start a hot shoot-

Mark Houck Running For Congress

Congressman Mark Houck? After suffering the raid of the family home by rogue FBI agents last September, Mark Houck is shown here Jan. 30th with wife Ryan-Marie and son Mark, Jr. the day of his acquittal by jury of all charges at the Philadelphia federal court.

Houck has since declared himself a candidate for United States Congress from Pennsylvania's 1st Congressional District. The District includes all of Bucks County and a small portion of Montgomery County. Houck's primary opponent will be current U. S. Congressman Brian Fitzpatrick - a former FBI agent.

In the days following the courthouse victory Houck and his son addressed Maryland pro-lifers. See the March – April, 2023 Defend Life Newsletter.



ing full-fledge Third World War? King Solomon in Proverbs assures us that “there is nothing new under the sun.”

It is late but there is still time! Shortly before her death, Jacinta the “Flower of Fatima” told her cousin the future Sister Lucy, “Lucia, I am going to Heaven soon, but you must stay here to make known God's wish to establish in the world Devotion to the Immaculate Heart of Mary. Do not be afraid to tell it. Make it known that the Sacred Heart of Jesus wishes the Immaculate Heart of Mary to be Honored with Him. People must ask for peace thru the Immaculate Heart of Mary for God has confided the peace of the world to Her.”

May the Immaculate Heart of Mary save Russia and may the children of Fatima save Christian civi-

lization from the virus-happy mad scientists and their great reset.

Robert T. Dow currently lives in Western PA. Dow is a former Army Civilian with experience in Fiscal Law, Army Budget, and Perception Management.

More Prayer Warriors & Sidewalk Counselors urgently needed at Baltimore's Planned Parenthood, Maryland's Largest Death Camp



**Contact John Roswell 410-371-4188
JohnRoswell@msn.com**

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INSIDE: Pro-Life activists took part in a rescue at Washington Surgi Clinic

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Read Jack Ames' Tribute to Margie Montgomery pages 6 & 7
DEFEND LIFE Needs Your Support!

The Pro-Abortion lobby in Maryland is trying to enshrine Abortion (they'll call it Reproductive Freedom) into the Maryland Constitution. The vote will be November 5, 2024 on the Presidential Ballot. If it passes, it will be impossible to pass any laws impacting Abortion in the slightest. We need a MIRACLE that only Our Lord and His Blessed Mother can give us. Specifically, we need at least 1 MILLION Memorares prayed between now and the Election. Visit Memorares4Maryland.com, promote to pray at least 3 Memorares a day and spread the word to others.



BALTIMORE COUNTY RIGHT TO LIFE urgently needs a leader to replace the late **JAY WALTON** who died suddenly July 23. Pray that a person & others come forth soon to carry on the word that Jay began.
For more info, call **410-961-2008**

U.S. BISHOPS COMING TO BALTIMORE NOVEMBER 14 & 15
Become Involved! Join us both days at noon on the Harborside of the Marriott Waterfront Hotel for a Public Rosary!
For more info, contact **JACK AMES 410-961-2008**

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WE ARE ONLY ON PLANET EARTH A LITTLE WHILE! THINKING LONG-TERM?

Remembering **DEFEND LIFE** in your **WILL** shows a serious commitment to strengthening and continuing what **DEFEND LIFE** stands for! The following language is suggested for making such a bequest: **"I give to DEFEND LIFE, INC., a Maryland not-for-profit corporation, whose address is PO Box 5427, Baltimore, MD 21285, the sum of \$ _____, to be used for the benefit of DEFEND LIFE."**

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