



DEFEND LIFE

Promoting the Culture of Life and Fighting the Culture of Death since 1987

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National Men's March to End Abortion

Baltimore, MD, Nov 14, 2022

As announced on the last page of the previous issue of the Defend Life newsletter, many Catholic men marched from the Planned Parenthood in Baltimore (Howard and Mulberry) to the hotel where the US bishops are holding their semi-annual meeting this week. For those who couldn't make the march, it was live-streamed and recorded at <https://www.youtube.com/watch?v=90PA3-eMWQ>, starting at the 1-hour mark. This video comes courtesy of the Station of the Cross radio network.

The National Men's March was founded by Jim Havens and Father Stephen Imbarrato. Both men were present. They started at the Planned Parenthood, to the nervous consternation of the pro-abortion death-courts who paced back and forth. The latter took great care to decorate the eave over the door with gay pride banners.

Approximately 80 pro-life men were gathered there. Father started with a prayer for the event and for those partaking in the march, as well as for the nation, that the sin of abortion be ended. Then Jim Havens took the microphone. Among the several things he said, he declared regarding abortion, "we are



Bishops Coffey and Strickland leading the Rosary

men. We say no. This must end and it must end now!" He also stated that when pro-aborts try to silence us, we must push back and stand up regardless. We must agree that there is no reason to be murdering innocent human beings. If you watch the video at the 1:08:52 mark, you'll see a woman being rushed into the abortuary in the background while Havens is talking about the women being lied to and rushed in to kill their babies.

Then Duffy Kane took the microphone. Kane is the regional director of Church Militant's regional captain. He relates that he suffered much abuse as a child, but still he was allowed to experience life with its joys and the forgiveness of Jesus. He also rebuked the Catholic Cam-

paign for Human Development for granting millions of dollars to pro-abortion organizations.

At the 1:40:31 mark, we see the men gathered in front of the Chancery offices of the Archdiocese, facing the Basilica. Duffy Kane spoke. He stated that Saul Alinsky started a "charity" called the Campaign for Human Development, the precursor of the Catholic Campaign for Human Development and repeated what he said earlier about the grantees of the CCHD. Much more detail can be found at <https://lepantoin.org/report-on-grantees-of-the-catholic-campaign-for-human-development-for-fy-2020-2021/>.

Then the men walked south on Cathedral Street towards the Marriott Waterfront, the site of the bishops'

meeting. They appear to be praying the Rosary as I watch the video at the 1:58:00 mark. After they arrived at the Marriott Waterfront, they completed the prayer to St Michael. Jack Ames, president of Defend Life, spoke and invited participants to join in a dinner at a restaurant in the nearby Little Italy neighborhood. He also announced that at 12:30pm on all the days the bishops' meeting is in session, that there would be public Rosaries outside the hotel, and suggested that all invite the bishops to join the Rosaries.

Havens then invited all to take signs that say "enforce Canon 915" while thanking Archbishop Cordileone for so doing in regards to Nancy Pelosi.

Alan Keyes then stepped up to the microphone. He decried the deplorable mindset of the bishops who are focused on "issues of the flesh" rather than God and His truth. I think another term for "issues of the flesh" might well be "seamless garment social gospel" garbage. He also reminded us that we should not be ashamed to bring the name of God into politics. Of the bishops he said, "our prelates are tolerating the scourge of abortion... You cannot serve both God and mammon. You cannot serve what brings in the money and builds the fancy dwellings but forgets the truth. They have forgotten the truth. They pay lip service to lies because they think it will serve the party that they reverence more than God. I reverence nothing more than God and therefore I will no longer recognize the authority who claim they act on behalf of God and yet will not stand without betraying Him on the issue that most clearly reveals the savagery of the lie that is now the dagger



Duffy Kane speaking in front of Baltimore chancery offices

pointed at the heart of America and the decency of all the world."

Walter Hoye, founder of Issues4Life Foundation then spoke. He voiced appreciation for his wife

We should not be ashamed to bring the name of God into politics

Lori. He based the rest of his remarks on Mark 3:1-6, repeating Jesus' words, "is it lawful to heal on the Sabbath?" That is a question for our own clergy. What will it take for us to do good? Then he enumerated three points: 1) some of those that know better will not do better. 2) In the process of doing good, you face some who don't care. 3) Even some who receive the benefit of good done will not change. So why do we do good? To honor Our Father in heaven.

The Rosary then began, with Bishops Joseph Strickland and Jo-



Jim Havens starting off the Men's March

seph Coffey leading. The Joyful Mysteries were prayed. Bishop Strickland noted that they started with the conception of Jesus in Mary's womb.

After the Rosary concluded, Father Clay Hunt gave a few remarks, followed by Jesse Romero who spoke briefly of the power of prayer. Father Imbarrato ended the rally by exhorting all to work for the recognition of constitutional personhood for the unborn child.

Alan Keyes — Right According to God

On Friday November 11, just a few days after the mid-term elections, Alan Keyes spoke at St Agnes Church in Catonsville MD. Remarking about the disappointment of this past election, he opined that it portended a crisis that will either have us thinking in our right senses to fulfill that promise of preserving liberty to ourselves and our children or it will see us as a people whose self-government has been overthrown and reduce us to the state that so many of our soldiers fought to prevent.

He remarked that during his time in schools, from elementary school through college, it was rare to have a discussion of American principles without touching on the Declaration of Independence. Of course it was a declaration of the principles and premises for the sake of which the colonists went to war. It defined the character of the American people. It would behoove us all to review the Declaration for a reminder of the principles underlying our existence as a people. It is also necessary to review the beliefs and faith of Christianity for there is a high intersectionality between the two.

Sadly, where our Declaration began is where today's politicians refuse to begin, by evoking the name, power and authority of God. God is not just someone who helps us along, but who accounts for everything we are and are supposed to be.

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights..” Keyes decided



Alan Keyes at St Agnes

to pause at that point because he wasn't sure that we remember who the Creator is. Who was the Creator in the minds of the founders?

Keyes noted the tendency of today's politicians to discuss "rights" and "freedoms" as though they are interchangeable terms. They aren't.

He answered that by invoking John 1 where Jesus is identified as being one with the Creator and thus being the Creator. It is not outside our reach to act in accordance with God's laws.

Keyes noted the tendency of today's politicians to discuss "rights" and "freedoms" as though they are interchangeable terms. They aren't.

Moreover, the politicians focus more on freedoms than they do rights. Keyes defined freedom as "the opportunity to choose among alternatives". But why is the other term called "rights"? Because they involve doing what is right – morally right, that is. We must do so according to the endowment of God. What is an endowment? It is the bequeathal of a good to someone else under terms stated in the endowment. We acknowledge that God is the determinant of what is right. Now regarding "freedom", we can choose to do what is right or wrong – as God has defined "right" and "wrong". "Right" is the obligation to do what is right in God's eyes. He asked how we are going to get back to that understanding. I will now interject a reply – that will happen when our clergy once again proclaim God's truths from the pulpit and by their own conduct.

See KEYES, page 11

With Song and Word, Fr. Wilde Preaches Love of God and Country

If the pro-life talk you're attending opens with a 25-minute medley of patriotic tunes and hymns, you're probably listening to Fr. Denis Wilde, O.S.A. On October 12 at St. Mary Magdalen Mission Church in Bel Air, Md., Wilde kicked off the evening playing excerpts from "Yankee Doodle", "You're a Grand Ol' Flag", and other pieces nonstop for almost half an hour in front of a crowd of nearly 100 people. Following the mini-concert, Wilde, the Associate Director of Priests for Life, shared his thoughts on "our post-*Roe* civic duty" in the wake of the U.S. Supreme Court's decision in the *Dobbs v. Jackson Women's Health Organization* case five months ago that overturned *Roe v. Wade*.

The rousing selection of songs that Wilde—who has a Ph.D. from Catholic University in music theory—played on a black K. Kawai baby grand piano, was a fitting introduction to his talk. Protecting preborn children, besides being a fundamental precept of God's moral law, is the patriotic "choice." Killing little girls and boys in the name of freedom is no freedom at all—for victim or perpetrator. Quoting Mother Teresa, Wilde said, "If a mother can kill her own child, what is left but for us to kill each other?" In other words, families that don't protect their own children form communities prone to tearing each other apart, leading to the widespread unraveling of the nation's fabric.

Wilde started off his talk with some historical perspective. The *Dobbs v. Jackson* decision this past June dealt pro-aborts a major, but by no means definitive, setback. The political landscape is ever-changing. In the 19th century, the

courts' interpretation of the Constitution typically protected churches, Wilde stated. Starting in the 20th century, however, court decisions increasingly went against religious freedom. So, when *Roe v. Wade* was overturned, "all hell broke loose," Wilde said. He added that the political left's recent violence and angry protests have emerged from nearly a half century of building a culture of death. The level of animosity would not have been so high if *Roe* had been rescinded in 1974, one year after it was decided, Wilde surmised.

Wilde compared the turn of events in the United States that began with *Roe* in 1973 to the Soviet Union's agenda at its inception early in the 20th century to "crush religion and crush life." He stated

Wilde also said that voting is a "sacred duty."

that the Soviet government was the first political body to promote abortion on demand. In the U.S., with viability restrictions rendered meaningless by unlimited health exceptions, abortion on demand was the state of *our* union for five decades. Since the *Dobbs* decision, killing little children up until their birth, or snuffing out the lives of abortion survivors as they cry alone and abandoned behind clinic walls, continue to be legally protected acts in more than half the states. While Wilde didn't offer specific predictions about what "life" in the United States will be like after *Dobbs*, he did encourage pro-lifers in the audience to remain active—especially

in the church. For example, Wilde recommended gentle confrontation of priests who don't talk about abortion.

"Ask them," Wilde suggested, "why they don't bring it up." He said priests *do* listen to their parishioners.

Wilde also said that voting is a "sacred duty." Then he offered one particular voting strategy that some disagree with: "Don't throw away your vote" on a righteous candidate who has no chance of winning. The implication is that pro-lifers should vote for the candidate who can do the most good, even if it's only a *little* good, because that's better than electing someone into office who has *no* good in mind for preborn girls and boys. Voting for the lesser of two evils is consistent with writings that Fr. Frank Pavone, national director of Priests for Life, published in his booklet entitled *Voting with a Clear Conscience*.

Wilde also encouraged pro-lifers to be "people of prayer, persuasion, and perseverance." When engaging abortion advocates, ask them why they believe what they do, Wilde said. Ask them to define the loaded terms they use carelessly. "What do you mean by that?" is a good follow-up question.

Wilde ended by saying we should take as models of perseverance the women who went to the empty tomb that Sunday morning two thousand years ago. Planning to anoint the body of Jesus, the women were merely carrying out the duties required of them. But in doing so, they were the first witnesses of the greatest miracle in history. Keep the faith, do good works, and be ready for God's mysterious movements.

Possible Injury of Women at Planned Parenthood Baltimore

In John Roswell's words..

When we arrived on the Monday morning of 10/03/2022, we saw a dried trail of what was probably the heaviest blood trail that I have seen leading from the door of the Planned Parenthood to the curb at the corner of Mulberry Street. It had to have been left there the previous Friday. On that previous Friday around mid-morning, a group of maybe 15 women had come up from Saratoga Street to the Planned Parenthood. In the lead were some upper echelon employees and then a number of apparent employees that were unfamiliar to me followed by the maintenance man. I suspected that probably they had been rounded up and bused to the Howard Street location Planned Parenthood from the other Maryland Planned Parenthood facilities by the maintenance man and were there for abortion training. When I saw the apparent blood trail, I wondered if some woman had been injured dur-



Woman collapsed outside of Planned Parenthood

ing a practice session on Friday.

On 10/18/2022, about noon which is usually the time frame when the first abortion clients start leaving the Planned Parenthood, a woman came out being physically supported by what I assume were her parents and as she stumbled forward was pulled across Howard Street to the far side of a waiting Uber or Lyft car. I could not see the whole picture because of that, but it was clear that the woman was collapsing as they tried to stuff her through the back door and finally,

We saw a dried trail of what was probably the heaviest blood trail that I have seen.

she fell face down on the road pavement. After several minutes of turmoil amidst stopped traffic, I walked behind the vehicle and saw the man on top of her still trying to pull her up. Apparently someone from one of the waiting cars called 911. After about 5 minutes the man went back into the Planned Parenthood and after several minutes 7 or 8 employees came out, the last of which was the apparent abortionist. Eventually, they managed to get the woman upright and drag her back into the Planned Parenthood. Shortly thereafter a fire truck followed by an ambulance showed up, but were sent away.

About a half an hour later, maybe a little less, the woman was again led out by her female companion supporting her, and gingerly made her way across Howard Street to be put in the back seat of a car by herself. That vehicle made a right turn onto

Mulberry Street, which would be in the direction of Mercy Hospital. Hopefully that is where she was taken. However, the woman whom I had assumed was her mother didn't care enough to follow her but went in a hired vehicle straight up Howard Street. Did anyone really care about this injured woman? The door the woman had exited through says, "health care happens here." What a farce, when this is the quality of their work even as evil as it is.

Thus ends John's account of the events of early October. After hearing about the stains leading from the Planned Parenthood door to the curb of Mulberry Street, I thought it worth a shot to test a sample for traces of human blood. Because I learned of this over two weeks later, I realized that even if blood were present, the time lapse, along with rain and sun and pedestrian traffic might have compromised any sampling. We ran tests anyway. Not surprisingly, the tests were inconclusive so we don't know if those drops were those of human blood. That trail of strange drops was at least suspicious. What else would it be?



Trail of blood outside of Planned Parenthood



DefendLife.Org

DEFEND LIFE

*Proclaiming the Culture of Life and
Fighting the Culture of Death since 1987*

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*December 8, 2022 Anno Domini
Feast of the Immaculate Conception*

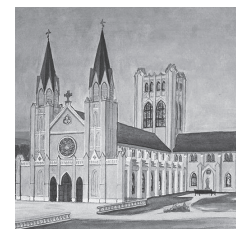


Dear Friend of **DEFEND LIFE**,

It hardly seems possible, but Christmas 2022 is rapidly approaching. Think about it. This Christmas will mark **the 2022 anniversary** of the birth of the **Savior of the World!**

Here are some of the things **DEFEND LIFE** has done with your generous support this year:

- Held our **29th Annual March for Life** Kickoff Lecture featuring Dr. Timothy O'Donnell, President of Christendom College. That college just completed its magnificent Gothic chapel with **114-foot-high** twin steeples that can be seen from several miles away as one approaches on I-66. Visit www.Christendom.edu to see this breathtaking chapel and learn more about this great **totally Catholic** college.
- Arranged a **6-talk** Lecture Tour for a former Satanic high priest. Perhaps the most memorable of his 6 talks was at St. Mary's Lyceum in Alexandria, Virginia, where he spoke to nearly 200 young on fire Catholics ranging from age **22 to 42**.
- On June 24, we celebrated the **historic** overturning of **ROE** in front of Baltimore's Planned Parenthood, just hours after the decision had been announced earlier that day at the Supreme Court. Dr. Jay Walton of **40 DAYS FOR LIFE** was our main speaker.
- Held our **22nd Annual Maryland Face the Truth Tour**, showing large victim images of aborted babies along heavily trafficked roads, July 25-29. We had **25** Core Team members who traveled with us to all **15 STOPS**, including one young lady all the way from Washington state. Thousands of persons, many for the first time, saw the **ugly reality of abortion**.
- In September, we organized a **National Day of Remembrance** ceremony for victims of abortion at Christ the King Catholic Church in Towson. We prayed the Rosary as well as remembering the story of **Philomena Grace**, who was aborted at 33 weeks and is buried there in the Garden of the Innocents. Please visit her grave if you are in that area.
- In October and November, we arranged for **Alan Keyes** to speak 4 times. He spoke on the topic **To Save America, We Must Return to the Rights Enumerated so Clearly in the Declaration of Independence**, namely, life, liberty, and the pursuit of happiness. One of his talks is posted at www.DefendLife.org. Watch the amazing Alan Keyes on Monday-Friday, 2-3PM ET on **BrighteonTV.com**
- Continued to have a monthly presence at **Johns Hopkins Bayview** where babies are aborted up to 24 weeks and where future abortionists are trained.
- Were present at the U.S. Bishops' meeting in Baltimore, helped promote the



- national Men's March which took place prior to that meeting, and organized Rosaries led by Bishops Strickland and Coffey. We also provided hospitality for out of state visitors to these events at Italian restaurants in nearby Little Italy.
- Organized yet-to-be-held, **Christmas Carolling on December 22** at Union Station in D.C. (**YOU** are invited! See ad on page 12 for details.)
 - With the help of Janet Baker, our amazing Acting Editor, we continued to publish **DEFEND LIFE**, which you are now reading.
 - Thanks largely to John Roswell, we continued our Monday to Friday presence at Planned Parenthood in Baltimore, **Maryland's largest killing center**. Call John at **410-371-4188** for more information.

\$ for \$

DEFEND LIFE relies **totally on your generosity** to continue fighting the perverse evil that is surrounding us. We **do not** receive \$ from Foundations, the Church, or Corporate America. Again, this year, we have been blessed with an **\$8,000** matching grant from several wonderful individuals who wish to remain anonymous. As a result, **whatever you give by check or online by December 31 will be matched \$ for \$, up to \$8,000**. So please be generous so we can carry on our **life-saving work**. Remember this! Our Lord is **never outdone in generosity!**

Joan McKee — 81 Years Old

On Sunday, November 13, long-time **PRO-LIFE** activist Joan McKee was honored at a Mass and reception at St. Margaret's Catholic Church in Narberth, Pennsylvania. Narberth is a near west suburb of Philadelphia which as has retained much of its small-town charm. It is where Joan McKee spent much of her early adult life. Here are some things that make Joan unique in our **PRO-LIFE** movement:



- She is one of **16** siblings.
- She never married but has been a foster parent to **10** children.
- She proudly wears her **PRO-LIFE** t-shirt daily where she lives in Washington, D.C., not exactly the most **PRO-LIFE** city in America.
- For years, she has housed numerous women in need in her small 1 bedroom apartment.
- She was one of the **Notre Dame 88** who were arrested at Notre Dame for protesting their honoring of **PRO-ABORTION Barack Obama** in May, 2009.
- She has been arrested innumerable times for participating in **Red Rose Rescues** at abortuaries.
- Joan never says **NO** to a worthy cause. She is totally selfless.
- She loves **all animals**. She once left her car in heavy traffic to rescue a pigeon with a broken leg, took the pigeon home, splinted its broken leg with a popsicle stick, fed this pigeon like it had never been fed, then released the pigeon back to the wild from her fire escape in Narberth.

May God continue to bless you all the days of your life, **Joan McKee!**
Long Live Christ Our King!

Jack Ames

Jack Ames, P.E., Director

Enclosure

Election 2022 Recap for Maryland

(Note: the following represents the opinions of the author and not necessarily those of Defend Life, Inc. Owing to the policy platforms of both parties, it is clear which one more closely aligns with pro-life principles, as the other is most decidedly anti-God and anti-life.)

When the results of the primary elections were finalized last summer, I was quite pleased. It seemed that we had, for a change, a slate of candidates for which we could cast enthusiastic votes. We didn't have to vote with the intention of lessening the damage to be done by the occupants of the various offices. Moreover, it seemed that the RINO

The anointed heir, Kelly Schultze, was soundly trounced by solid conservative and pro-life candidate Dan Cox.

establishment that's known as the Maryland GOP got its comeuppance. The anointed heir, Kelly Schultze, was soundly trounced by solid conservative and pro-life candidate Dan Cox. He would be facing pro-abortion, gay-pandering Wes Moore for the State House.

Similarly, Michael Peroutka defeated Jim Shalleck for the candidacy of Attorney General. For the record, I know of no deficiency in Shalleck's pro-life credentials. I supported him during his runs for State's Attorney for Montgomery County. I simply believed Peroutka's allegiance to the US Constitution is more pronounced.

I am in US Congressional District 6 so I was pleased again to see that Neil Parrott would be facing David Trone, aka, Trone the Drone, for that seat in congress. By the way, in reference to that nickname with which I dubbed Trone, if anyone was a recipient of any of Trone's robo-calls, you will know *exactly* how he earned it.

But then came November 8. Ladies and gentlemen, I've lived in Maryland almost all my life. That means Montgomery County for me. I've no bones declaring Montgomery County to be a liberal loony bin. I know that Prince George's County and Baltimore City are similarly populated, and they have the overwhelming concentration of people in the state. Therefore I was not surprised to see Wes Moore and the rest of the statewide offices go to the Democrat pro-abortion slate. Yes the political district maps were revised, but that would have had no impact on statewide elections.

Where it did have an impact was with Congressional District 6 in Maryland's western panhandle. Historically, it had been a conservative enclave, along with District 1 on the eastern shore. About twenty years ago, those maps were drawn with the aim of defeating Connie Morella who held the District 8 seat since Ronald Reagan was elected. Ironically enough, she voted along the pro-abortion line more than she sided with her own political party. But she was a Republican who voted for Republican leadership in the House. Moreover, Mark Shriver, nephew of Ted Kennedy, was hankering for her seat so Morella just had to go. She did, and of course that was no great loss, Ironically, Shriver did not get

that seat because Chris Van Hollen defeated him in the primary.

The maps were redrawn again, and some of those redrawing were under court order. The Democrat-created map was too much of a mess for even the courts to tolerate. Baltimore City looked worse than a jigsaw puzzle. The final product was a little better and it brought some geographic sanity back to District 6.

That's why I thought Neil Parrott had a decent chance. Indeed, on the evening of November 8, with 73% of the precincts reporting, Parrott was in the lead. BUT there were "mail-in ballots" to be counted! Ahem! In other words, the fix was in. I saw that coming before the inevitable

BUT there were "mail-in ballots" to be counted! Ahem! In other words, the fix was in.

announcement that Trone "won" the election.

All in all, the results in Maryland were none too surprising. The national results were a mixed bag. Most people had anticipated a "red wave", owing to Biden's dismal performance so far. However, the Democrat cheating machine (such as the one in action in western Maryland) was in full swing. In Arizona, the voting machines in Maricopa County suffered "malfunctions", discounting the votes of many citizens. Pro-abortion Katie Hobbs was declared the governor, but only beat Kari Lake by 18,000 votes. Lake is

See ELECTION, page 10

The Story of JANE the Legendary Underground Feminist Abortion Service

Written by Laura Kaplan

Reviewed by Robert T. Dow

No, JANE is not just another pre-Roe abortion network of “strong, independent, and empowered women” seeking to prove that they “can do anything a man can do” — up to and including serving as Herod’s conscripts — “only better.” JANE’s world is a world of doctrinaire militant feminism where women have their very own doctors — and — are always sick, where men are reduced to the role of beta male provider-drones, and where the mere fact that a woman is pregnant is proof in and of itself that her very life is in danger.

The JANES officially disbanded in May, 1973 – a few months after Roe, although dormant the mindset and mission of JANE never quite went away. Whether or not any of the one hundred plus original JANE members are active in the JANE’S Revenge of today is not addressed by JANE member Laura Kaplan in her 1995 original manuscript, “*The Story of JANE the Legendary Underground Feminist Abortion Service*.” Yet it remains a small world, so who knows?

JANE’S Revenge or if you like “New JANE” no doubt draws inspiration from Miss Kaplan and the JANES of Olde. The New JANES of JANE’S Revenge busy themselves with burning churches, vandalizing rural roadside shrines, and firebombing pro-life crisis pregnancy centers.

Laura Kaplan’s “The Story of JANE...” is an account of Old JANE some twenty-five years after



Story of Jane

disbandment. Again, New JANE would not reawaken for another twenty-five years.

Kaplan protects the identities of

all JANE members by giving each one – including herself - a different new JANE name. Patriarchal surnames are never used. Kaplan admits to “causing miscarriages” and to “assisting at earlier abortions.” Kaplan is not a founding member of JANE and never outright tells us who she is, but - deliberate or not – through the slip of a pen the alert reader can determine Kaplan’s new JANE name.

In 1965 an unmarried woman from Mississippi found herself alone in the Big City of Chicago. Long Story Short, “Baby Emmett” was aborted and JANE was born.

Over the next four years more and more women sought out JANE. The caseload became so unmanageable that young JANE volunteers were forced to choose between JANE and their day jobs. “Domineering and controlling” husbands forced older JANE members to re-



Laura Kaplan | Author, "The Story of Jane"
Pray for her conversion.

turn to their upscale Hyde Park homes.

We learn that after assisting at her first abortion, one JANE member recounted, “I couldn’t let her see it. It looked exactly like a tiny baby!”

To this day JANE members have complete disdain for NOW. NOW members are looked down upon as “absolute sell-outs” and “completely corporate” who supposedly wanted abortion on demand, but who cloaked their agenda in such disarming terminology as “abortion reform.” Like Lady Macbeth, NOW members tried scrupulously to keep their own hands clean.

Kaplan even hated JANE’s own abortionists who were “all men motivated by money.” Eventually they found and settled on a mob-trained abortionist from California. Back home Nick and his wife had a mom-and-pop publishing business printing pornography. No, dear reader, you can’t make this stuff up!

Soulless searching and emergency meetings ensued months later when the JANES learned that Nick was never a “real doctor”. The JANES blamed themselves for “betraying the

Kaplan herself was among the JANE members who began assisting at abortions.

trust of women” who sought them out. Eventually it was agreed that they would keep Nick provided that he would teach them how to do abortions too. Old Nick agreed and Kaplan herself was among the JANE members who began assisting at abortions.

When the JANES refer to “the Enemy” they are referring to the Catholic Church. This is in spite of the fact that in death the Catholic Church has

buried those who in life swore to bury Her. The Catholic Church and for that matter the Mother of God always remain “the Enemy” with these people.

While the Chicago Archdiocese gave the pro-aborts cosmetic opposition, real opposition we learn came from an assemblyman relentlessly fighting them Downstate in Spring-

We learn that after assisting at her first abortion, one JANE member recounted, “I couldn’t let her see it. It looked exactly like a tiny baby!”

field. California had legalized abortion before Roe. Kansas had legalized abortion before Roe. New York had legalized abortion before Roe. Illinois had Henry Hyde!

It must be remembered that the JANES lived in a black and white antique world where not even rotary phones came with caller IDs. Women were told to, “Ask for JANE” so the in-coming calls could be all the more easily managed. However, such caution and tacit police protection did not protect the JANES from eventually “being busted” - that’s 1970’s lingo dear DL reader. Yes, Kaplan was among the eight JANE members arrested in “the Bust”. Each faced eleven years in prison. The eight women petitioned for bail, but to their utter humiliation were released to the custody of their husbands, boyfriends and other male relatives.

“The Story of JANE...” comes across as Kaplan’s attempt to write a “feel good” book about abortion. Baby Emmett was JANE’s first victim. Kaplan coldly calculates that

there were over eleven thousand more.

You my dear reader already know how “The Story of Old JANE...” ends. On Monday January 22nd, 1973 no less than the United States Supreme Court handed Kaplan and her fellow JANES of Olde their get-out-of-jail-free cards.

Robert T. Dow is a former Defend Life Face the Truth Core Team member. He currently resides in western Pennsylvania.

ELECTION, from page 8

not conceding and will challenge the count, as I think she should. In happier news, Sarah Huckabee Sanders, the much beleaguered White House Press Secretary under Donald Trump, will be the next Governor of Arkansas, a seat once held by her father Michael Huckabee. All GOP governors who signed abortion bans into law won their reelections.

Probably the best news of all is that the GOP took back the House. Come January, Nancy Pelosi will surrender the Speaker’s gavel and no longer be second in line for the Presidency. It remains to be seen if the GOP in the House can seize the day as it were and put some brakes on the moral decline that Biden et al have inflicted on the nation.

Speaking of moral decline and our duty as citizens to use our rights to halt it, I have heard precious little from our bishops about Catholic responsibility to vote so as to halt abortion, gay marriage and other attacks against life and God’s teachings on marriage, sexuality and family. I did hear that in a few sermons at Traditional Latin Masses that I attend. I hope that kind of truth was preached in other pulpits. We need more of that.

KEYES, from page 3

When the country was founded, the community was based on an understanding they covenanted themselves to God to follow His provision, to accept His will and to do right accordingly so that they may prosper. That is not the understanding today. Right is no longer an obligation before God; that understanding is absent now. Right now means you are free to do whatever we want.

Keyes then pointed out that one of the first commands by God to Adam and Eve was to be fruitful and multiply, to fill the earth with progeny. How is that consistent with the notion of having the right to kill the life in the womb, he asked. I might add to that the notion of contracepting and engaging in homosexual perversions. Keyes lamented the acceptance of this notion not merely among Christian laity, but in those high up in the Catholic church hierarchy.

Those who say abortion is a right say it is a right to take an innocent human life, contradicting the first premise of our understanding of life. We are endowed with certain unalienable rights. They cannot be separated from any human being. To do so is an attack on our very humanity. The topic of this discussion is not merely the status of the child, but the status of the entire human race. The people promoting abortion fully intend the implication for all humanity. They advocate that all practitioners of such ideologies who have come to power should consolidate their power and remove all opposition by exterminating, if deemed necessary, every person who opposes their will.

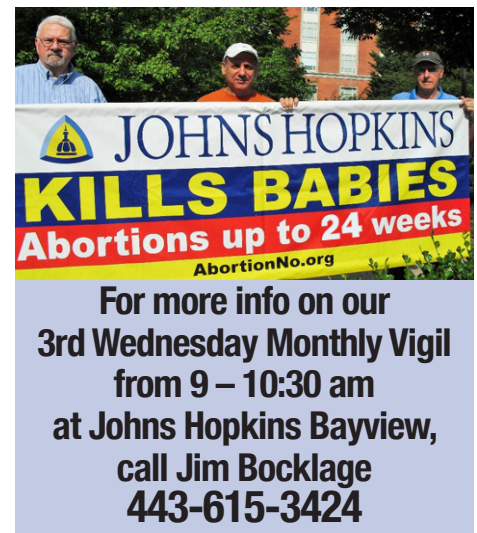
If they can disabuse us of the truth in the Declaration, if the life of the child is subject to the whim of the mother, then it is open season on

every human life in the world, subject to the whims of power. They are unleashing extinction. Keyes didn't mention these, but I'd suggest that we consider the machinations of Ban-Ki Moon, Jeffrey Sachs, Bill Gates, George Soros, Klaus Schwab. Think of the UN "sustainable goals" pabulum, calling for population reduction in the name of "saving the planet". Also consider that the Vatican, under Pope Francis, is all on board with these deadly schemes. Then of course there are the Covid vaccines having been de facto forced upon much of the population, resulting in hundreds of otherwise-healthy young people dropping dead like flies.

The abortion movement ripped away our ability to confide in the protection of the Constitution. If the child can be killed because his/her mother deems him/her inconvenient, cannot a nation do so because "others" are inconvenienced? We are now being placed on the chopping block. We are being removed from the protection due to all humanity owing to our toleration of that removal.

At the end of the day, the protection of our human rights is not something to be expected from government, but is one that we rely upon from God because we respect the will and purpose and power of our God. At this time we cannot rely upon the Church hierarchy, including the pope, to reflect God's will and purpose.

Time and space do not permit further elaboration on Dr. Keyes' address in this article. I attended that talk on November 11 and was pleased to see that Defend Life recorded it and uploaded it to youtube at <https://www.youtube.com/watch?v=ltK4H9e246k>. I'd suggest that all visit that video and view it.



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INSIDE: Bishops Coffey and Strickland leading the Rosary


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