



DEFEND LIFE

Promoting the Culture of Life and Fighting the Culture of Death since 1987

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Judge to pro-lifers: It's none of your business

A judge has upheld the Maryland Department of Health and Mental Hygiene's refusal to release certain information on abortion facilities to a pro-life group that requested it under the Maryland Public Information Act.

Baltimore City Circuit Court Judge Emanuel Brown ruled on May 8 that the DHMH "may continue to deny inspection of the information redacted from its 3 July 2013 response to Mr. Andrew Glenn's Public Information Act request.

"Specifically, the Department may redact the names of the administrators, owners, and medical directors of surgical abortion facilities when releasing copies of surgical abortion facility licensure applications for public inspection."

Judge Brown cited only "public safety concerns," without any explanation, in his 1-page order.

Andrew Glenn, director of the Maryland Coalition for Life, made the Public Information Act request last year after the DHMH refused to allow him access to parts of abortion clinic licensing applications, claiming that such access would subject the staff to "harassment and violence."

Francis Manion, senior counsel with the American Center for Law and Justice, who represented Glenn before Judge Brown in court on April 18, told *Defend Life* that



Circuit Court Judge Emanuel Brown (above) has denied Maryland Coalition for Life Director Andrew Glenn access to information on abortion clinics that Glenn requested under the state's Public Information Act.

he was "surprised" by the "brevity and lack of any analysis" of Judge Brown's ruling, especially "in view of the amount of time and (apparent) interest he displayed at the hearing."

Glenn made the public records request following reports that doctors whose licenses had been suspended or revoked in other states had been setting up practices in Maryland, jeopardizing patients' lives, said Manion.

Glenn hoped to use this information to cross-reference names of

Maryland abortion practitioners with those in other states who have been deemed too dangerous or incompetent to practice, the attorney said.

One such doctor, Steven Brigham, had set up a secret abortion clinic in Elkton, Md., that came to light in 2010, after a botched late-term abortion at the clinic ended with a badly injured patient being airlifted to Johns Hopkins Hospital in Baltimore for life-saving surgery.

Brigham had already had his medical license revoked in New York, Florida and New Jersey, and had no Maryland license.

Public outrage over the Brigham scandal led to the passage of regulations in 2012 requiring, for the first time in Maryland, that abortion facilities must be licensed and undergo inspections.

In the case before Judge Brown, *DHMH v. Glenn*, Glenn was technically the defendant, because the Public Information Act requires the State to file a lawsuit asking for court review whenever the State denies a request for public records citing the protection of the public interest, explained Manion.

At the April 18 hearing, he said, "The State argued vigorously that providing the requested information to Glenn would jeopardize 'the public interest.'"

"That's because, according to

the State, *some* people in *some* places, have from time to time harmed or harassed abortionists.”

But, added Manion, “The State did not, and could not, cite a single instance in which anybody was subject to harm by somebody who gained information through a public records request.”

Yet, it is a fact that many women have been harmed—some even killed—“by slipshod physicians who have been allowed to fly under the regulatory radar for reasons that have nothing to do with medicine and everything to do with politics,” observed the attorney.



American Center for Law and Justice attorney Francis Manion was surprised by the brevity and lack of any analysis in Judge Brown’s ruling.

In *DHMH v. Glenn*, Manion argued that relevant cases have emphasized that Maryland citizens be given wide-ranging access to public information concerning the operation of their government.

The Maryland Public Information Act instructs courts to construe its terms liberally, with a presumption in favor of disclosure, he said.

“Citizen watchdogs like Andrew Glenn are not required to accept the State’s representation that ‘we’ve got it under control, just trust us,’” said Manion.

“Based on the track records of health officials in Maryland and elsewhere, that’s just not good enough.”

The American Center for Law and Justice is appealing Judge Brown’s order to the Maryland Court of Special Appeals.

“We think it is tragic that the State of Maryland is playing politics with the health and well-being of its citizens by protecting the notoriously lax and slipshod abortion industry this way,” declared Manion.

“The fact that the State is fighting this simple open records request so vigorously only inspires us to keep going with this case.

“What are they hiding?”

‘Citizen watchdogs like Glenn are not required to accept the State’s representation that “we’ve got it under control, just trust us.”’

Two women, Jennifer Morbelli and Maria Santiago, for example, died after abortions in Maryland abortion clinics in February 2013.

“When it comes to the regulatory apparatus in most states—particularly those where pro-choice

politics holds sway—it’s far more onerous to run a barber shop or a lemonade stand than an abortion business,” said Manion.

How cozy is the relationship between Maryland abortion businesses and the State of Maryland?

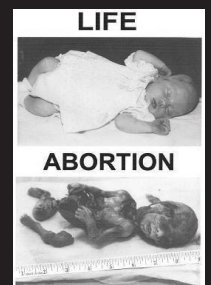
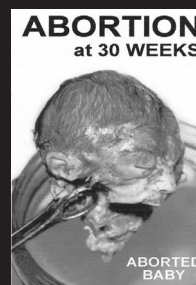
In 2013, NARAL Pro-Choice Maryland presented its Leadership Award, its highest honor, to Maryland Health Secretary Joshua Sharfstein, thanking him for his role in protecting abortion clinics during the process of writing and implementing the State’s new abortion clinic regulations.

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Don't preach at 'pro-choicers'—make them think, urges Gray

Stephanie Gray began her lecture on how to get through to a hard-headed “pro-choicer” with a Bible quiz.

“When Jesus was approached by a scholar of the law who asked Him, ‘Teacher, what must I do to inherit eternal life?’ what does Jesus do?” she asked the folks at her Defend Life-sponsored talk in Ellicott City April 25.

“He asks a question: ‘What is written in the law?’” responded a pro-lifer.

“Right!” Gray replied. “And that’s the first lesson for effective communication for pro-lifers: rather than getting up on a soapbox and preaching *at* people, we ask questions to make people think. We want to engage them in discussion.”

When the scholar, “desiring to justify himself,” asked Jesus, “Who is my neighbor?” what did Jesus do then, queried Gray.

“He told a story,” said another audience member.

Exactly, said Gray; “Jesus tells the Parable of the Good Samaritan, because stories are a way of bringing principles to life.

“He talks about the road to Jericho, priests, Levites, things his listeners were familiar with and could identify with.”

In the same way, when we dialog with abortion supporters, we want to ask questions and tell stories, Gray explained.

But in order to ask good questions, we need to be good listeners and really hear what the person is saying—not just their words, but what is *behind* their words, she stressed.

Gray, who co-founded the Canadian Centre for Bio-Ethical Re-



“Ask them questions, tell them stories,” is Stephanie Gray’s advice for winning over “pro-choicers.”

form (CCBR) in 2001 and is its executive director, recalled debating a university student about abortion and noticing that he was expressing a lot of selfishness.

“He was focusing on himself—me, me, me,” she said. “In our culture today, people are selfish rather than selfless. But in their hearts, they admire selflessness.”

So Gray told him the story of the Italian cruise ship, *Costa Concordia*, that sank off the Italian coast in 2012, and how the captain abandoned ship, leaving many to die.

“I asked him if he thought what the captain did was wrong. He said ‘Yeah.’ I asked, ‘Why?’ He eventually said, ‘Because he put himself before others.’”

Then she reminded him of the famous “Miracle on the Hudson”

in which pilot Chesley Sullenberger successfully landed his passenger airliner, which had lost engine power, on the Hudson River and oversaw the safe evacuation of all 155 passengers.

As the plane filled with water, Sullenberger was the last to leave, walking the length of the cabin twice to make sure no one was left inside.

“I asked, ‘What did the world call the captain?’ He answered, ‘He was a hero.’

“He was starting to see that we should act in a selfless way rather than a selfish way” when it comes to a helpless unborn child, she explained.

Gray said she always asks three questions when discussing whether the unborn child is human:

1. If something is growing, isn’t it alive?
2. If someone has human parents, isn’t he human?
3. If he is human, doesn’t he have human rights?

“I usually start with the third question first: ‘Do you believe in human rights?’ They always say yes.

“Then I ask Question 2, then Question 1. At this point, they often drop the “F” word—fetus. They say, ‘It’s just a fetus!’

“Then I ask, ‘What *kind* of fetus?’

“Dolphins have fetuses too. Dogs and cats have fetuses. We humans have words that identify what *age* a person is—newborn, toddler, teen, and so forth. ‘Fetus’ is just a description of the age of something.”

See GRAY, page 19

In My Humble Opinion

Pro-life issues are front and center at candidates' forum

By Janet Baker

On May 20 Defend Life and Maryland Coalition for Life co-hosted a forum for Maryland's gubernatorial candidates at the Plum Gar Community Center in Germantown, Md.

All candidates from both parties were invited. None of the Democratic candidates showed (surprise!).

Of the GOP candidates, Charles Lollar and David Craig participated; Ron George and Larry Hogan were not there.

Congressman Andy Harris was unable to attend, so long-time pro-life activist Barry Sullivan moderated in his stead. The questions were largely asked by the audience, having been written on cards beforehand.

The theme of the questions was such that one could understand why none of the Democrats dared to show their faces there.

There was heavy emphasis on issues of morality and life: abortion, contraception, euthanasia, embryonic stem cell research, and the gay agenda.

Questions included funding for Planned Parenthood, the so-called "transgender rights" bill recently signed into law by Governor O'Malley, and Obamacare.

Other issues raised included school choice, Second Amendment rights, Maryland's increasingly onerous tax burden, and the Dream Act.

These, especially the life and morality issues, address the core values that define us as a people.



Candidates for governor of Maryland Charles Lollar (left) and David Craig field tough questions before a standing-room-only crowd in Germantown.

Not long ago, the Justice and Advocacy Council of the Archdiocese of Washington had a "forum" at St. Jane de Chantal Church in Bethesda for candidates for Montgomery County Executive.

Frankly, all the questions asked by the moderator addressed social assistance, per the flyer advertising the event. Nowhere on that flyer did we see abortion or any other morality issue listed.

Many County Council members who worked to cripple crisis pregnancy centers in Montgomery County were invited.

Clearly, there was no intention of holding them accountable for their sinful attack on the pregnancy centers (the same attack that recently went down in flames).

Charles Lollar's website is lollar4governor.com. David Craig's site is davidcraig.com. Ron George's is voterongearge.com. (George came at the very end of the forum and was unable to participate, as he had a fundraiser that night.) Larry Hogan's is hoganforgovernor.com.

I appreciate that both Lollar and Craig took the time to address the 150-200 of us who were there. I recorded the forum at [youtube.com/watch?v=ZxWleYHWeRI&feature=youtu.be](https://www.youtube.com/watch?v=ZxWleYHWeRI&feature=youtu.be).

Please watch it and share with others. Some of the candidates' answers might raise some eyebrows.

The primary is June 24. Be sure to vote and get your friends to vote.

Keyes exhorts ‘guardians of freedom’—us—to take back America

After Republican candidate Alan Keyes lost the U.S. Senate race in Illinois to a young Democrat state senator named Barack Obama in 2004, he refused to make the customary call to congratulate the winner.

Nothing personal, explained the former U.N. ambassador, adding, “I’m supposed to make a call that represents congratulations toward the triumph of that which I believe ultimately stands for a culture evil enough to destroy the very soul and heart of my country? I cannot do this. And I will not make a false gesture.”

Flash forward to May 3, 2014.

The recalcitrant Keyes is about to board a trolley-style bus emblazoned with a banner reading “Alan Keyes Take Back America Freedom Tour.”

The Defend Life-sponsored tour will visit ten sites in the nation’s capital.

Keyes, a traditional Catholic and unequivocal political conservative, explains to the tour participants,

“I’m here today in an effort not only to understand in terms of principles and precedents what the pro-life movement is about, but how deeply ingrained those principles are in the culture of the United States.

“When we are fighting to vindicate the right to life, we are in fact fighting to vindicate the American way of life, which is seriously under threat.

“The same causes that contribute to the death of millions of children in the womb are contributing to the death of America as a free country.

“We will be exploring what made that freedom possible, and why the abandonment of the basic premises of God-given rights is now dooming this country if we don’t turn it around.”

Keyes’ old senatorial opponent, now serving his second term in the White House, is renowned for being unable to address even grade school children without a teleprompter.

During the tour, Keyes will discourse with eloquence on America’s history, quote philosophers, historians, and the Founding Fathers, and expound on the import of the Dec-



‘We hold these truths to be self-evident’—

Standing before the Jefferson Memorial, Alan Keyes recalls that Thomas Jefferson, who penned the first draft of the Declaration of Independence, swore “eternal hostility against every form of tyranny over the mind of man.”

laration of Independence and the Constitution for two hours—completely without notes.

Keyes and Defend Life Director Jack Ames have set up the tour so the sites follow each other in roughly historical order.

At the National Archives, the repository of the U.S. Constitution and the Declaration of Independence, “the great documents that founded our country,” Keyes notes that the Declaration of Independence “was, in effect, a press release announcing what was done and the justification for it.”

The Founders set down the authority by which we determine what are “rights” and what is wrong, says Keyes; that authority is “the laws of nature and of nature’s God.”

“If your rights come from God, then the standard of rights comes from God,” says Keyes.

At the Washington Monument Keyes reflects on the importance of good character.

“The indispensable need of a representative government is reputable character,” he notes. “George Washington exemplified the necessary quality of living out our respect for Almighty God.”

At the Jefferson Memorial,

Keyes quotes Thomas Jefferson’s words, inscribed under the dome: “I have sworn upon the altar of God eternal hostility against every form of tyranny over the mind of man.”

Jefferson is saying that tyranny begins long before men are physically shackled, imprisoned or executed, Keyes explains.

“Jesus said that evil deeds don’t come from the outside, but from inside—the heart and mind.”

Tyranny first begins in the breakdown of character, in both the tyrant and the tyrannized.

“When you shackle people’s minds, you shackle their freedom,” declares Keyes. “I fear that’s what

moments,” says Keyes, adding that impeachment is not for light and transient reasons.

But Congress will not impeach if the people are not behind it, he said.

“The whole power of the government rests in the consent of the people. If we become passive, a period of dark and terrible abuses becomes possible.

“We are in that period now.”

The Victims of Communism Memorial. The White House. The Holocaust Museum. The Iwo Jima Memorial. The Lincoln Memorial. The Vietnam Memorial. All follow in quick succession.

“We say that we have a government of limited powers—limited by what? Where is the real constraint?” continues Keyes.

“The only constraint that is effective is what is in the hearts and minds of people who are submissive to God’s law. Every form of power is limited by our respect for the authority of God.”

Keyes concludes with a warning.

“I think we are as near to disintegrating as a nation as we were at the brink of the Civil War.

“The willingness to stand for these principles is going to require—though we may not realize it yet—a degree of sacrifice equal to those who waded through fields of blood during the Civil War.

“We may not be called to give our physical lives.

“But we *will* be called to risk our livelihoods, our comfort; to stand forward to ridicule, and to the detriment of many of our ambitions we may have for our lives—so that we can vindicate the simple truth: that without God, there is no freedom, without faith, there is no liberty.”

Keyes’ entire talk may be seen at Youtube.com/4Defendlife.

His website is loyaltoliberty.com.

‘The whole power of the government rests in the consent of the people. If we become passive, a period of dark and terrible abuses becomes possible.’

is happening in our own time.”

At the Supreme Court, Keyes asserts that our courts have neither the power nor the will to enforce the Constitution: instead, the sovereign power is vested in the people.

It is not the Supreme Court that is the guardian of the Constitution, he insists; the people themselves are its ultimate guardians.

“Today, people are saying that things are being done by government that are lawless.

“How are the people, who are the guardians of the Constitution, supposed to do their job?”

Provisions for impeachment and removal from office are for those “my way or the highway”



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From Under the Rubble

Catholics, War, and Unintended Consequences

By Christopher Manion

The recent unpleasantness in eastern Ukraine recalls a nagging truth: Wars always bring unintended consequences, and Americans have seen plenty of them, firsthand.

In 1916, Woodrow Wilson won reelection on the slogan, “He Kept Us Out Of War!”

But Wilson wanted war, and, five months later, he got it.

In October 1940, late in the presidential campaign, Franklin Roosevelt promised “again and again and again” that “your boys are not going to be sent into any foreign wars.”

But Roosevelt wanted war, and 14 months later, he got it.

The results were as grim as they were unintended. Over 100,000 Americans died in Wilson’s war, and another 600,000 died from the epidemic of influenza that the surviving troops brought back from Europe to every corner of America.

World War II killed over 400,000 Americans (only the War Between the States had more).

Moreover, the onerous terms of the 1919 Treaty of Versailles opened the door to a Communist Russia and a National Socialist Germany.

In like fashion, the deals reached by FDR and Truman during World War II at Yalta, Teheran, and Potsdam handed over 100 million Christians in Eastern Europe to Stalin for 45 years.

War’s Catholic Cheerleaders

Many Americans, even Catholics, are not aware that the Church

played an important, even decisive, role in the run-up to both of these wars.

In 1916, Wilson pretended to oppose entering the European war because Americans opposed it, Catholics included.

After all, Irish-Americans loathed the notion of being dragged into England’s war, when England had persecuted their forbears for centuries (and still was). German-Americans weren’t excited about

American Catholics opposed the U.S. getting into World War II, but many Catholic bishops backed FDR’s war fervor.

fighting against their extended families, either.

Hopeful of ending the “Great War” early, Pope Benedict XV asked James Cardinal Gibbons, Archbishop of Baltimore, to keep the U.S. out of it.

Catholic opposition might indeed have turned the tide, but Gibbons was obsessed with the fear that Catholics would be called “unpatriotic” if they condemned Wilson’s war fever and refused to serve. He knew all too well the depth of anti-Catholicism among America’s Protestant elites.

So Gibbons wholeheartedly supported Wilson’s bellicose designs. His biographer, Allen Will, recounts, “Once Congress declared war on Germany on April 6, 1917

he [Gibbons] called on every American citizen to do his duty to uphold the hands of the president and the legislative department in the solemn obligation that confronts us. The primary duty of a citizen is loyalty to his country.

“Under the leadership of Gibbons,” Will continues, “the Catholics of the United States were the first religious body to pledge their full and active support to the government.”

On July 23, 1917, Gibbons told recruits for the immense army that was then forming: “Be Americans always. Remember that you owe all to America, and be prepared, if your country demands it, to give all in return.”

And Catholics did indeed serve. “Secretary [of War] Newton Baker later estimated the number of Catholics in the military and naval service at approximately one-third of the total, although Catholics formed about one-sixth of the population,” Will reports.

Fast forward 25 years. As World War II exploded on the continent, American Catholics, like the rest of their countrymen, opposed U.S. involvement, an attitude so strong that Roosevelt pretended publicly to share it.

Meanwhile, many among the Catholic hierarchy backed Roosevelt’s war fervor.

Bishop Joseph Hurley of Saint Augustine brazenly defended the powerful alliance of the Catholic bishops with the Democrats that Gibbons had forged. In July 1941, five months before Pearl Harbor,

Hurley announced that the bishops would support U.S. entry into the war in spite of widespread public opposition.

“As for the people,” Hurley said, “they have neither the experience nor access to the facts to decide whether we go to war.”

So much for “democracy.”

No More Imprimaturs

“Why Aren't All Those Liberated Christians Grateful?”

—George W. Bush (undated, possibly apocryphal)

In recent years, the Catholic Church has been decidedly less sanguine about war.

On March 25, 2003, on the eve of George Bush's invasion and occupation of Iraq, Archbishop (now Cardinal) Edwin O'Brien, Archbishop for the U.S. Military Services, wrote a public letter to Catholic chaplains addressing the participation of Catholics in the invasion:

“Given the complexity of factors involved, many of which understandably remain confidential, it is altogether appropriate for members of our armed forces to presume the integrity of our leadership and its judgments and therefore to carry out their military duties in good conscience.”

The archbishop continued, carefully:

“Long after the hostilities cease the debate likely will continue as to the moral justification for the armed force recently initiated by the United States and its allies. It is to be hoped that all factors which have led to our intervention will eventually be made public.”

Pope Saint John Paul II adamantly opposed the war, and sent Cardinal Pio Laghi, the former Pa-

pal Nuncio in the U.S., to meet with Bush personally. On March 6, 2003, Laghi told Bush that his proposed war in Iraq would be a “disaster.” Bush rebuffed him.

“You might start, and you don't know how to end it,” Cardinal Laghi told CNN after the meeting. “It will be a war that will destroy human life.”

Archbishop O'Brien undoubtedly conferred with Laghi before he published his letter three weeks later, so he did not endorse the war. Rather, amidst “complexity”

Bush's war in Iraq virtually annihilated Christianity in the Middle East.

and “confidentiality,” he could only “presume” Bush's integrity, “hoping” that he was telling the truth.

The caveat? He also hoped “that all factors which have led to our intervention will eventually be made public.”

Well, now they have. As a result, domestically, Bush's war destroyed the conservative movement and fractured the GOP. Abroad, it virtually annihilated Christianity in the Middle East. And yet, the former president has remained curiously silent in public about the plight of his fellow Christians.

This is all the more perplexing because Bush would never have been elected without massive support from Evangelical Christians. When war broke out, many hoped that it would bring on Armageddon and the Second Coming, allowing them joyously to reign with Christ for a thousand years.

The unintended consequence?

Millions of Christians in the Middle East have been driven into exile, persecution, even death.

Two years ago, Archbishop Timothy Broglio, Archbishop O'Brien's successor in the Military Ordinariate, daintily told C.A.N. News, “Yes, you can say in a certain sense that the invasion of Iraq did provoke this tremendous diminution of the Christian population in Iraq.”

Patriarch Louis Raphael Sako, the Chaldean Archbishop of Kirkuk, was less ambiguous. In April he condemned the foul fruits of Western intervention in the Middle East:

“Intervention by the West in the region did not solve the problems of those countries, but on the contrary, produced more chaos and conflict. Honestly, 1,400 years of Islam could not uproot us from our land and our churches, while the policies of the West have scattered us and distributed us all around the world.”

Cardinal Gibbons “presumed” the integrity of Woodrow Wilson. Bishop Hurley presumed the integrity of Franklin Roosevelt. And Archbishop O'Brien presumed the integrity of George W. Bush.

Yes, with more diligence, these leaders might have foreseen the unintended consequences: the rise of Nazism and Communism, the loss of Eastern Europe, and the eradication of Christianity in the Middle East.

But we must question their judgment, not their intentions. After all, what sane person of integrity could have possibly desired such disasters?

As the world waits to see what the United States will do regarding the recent unpleasantness in the Ukraine, we should keep in mind the iron Law of Unintended Consequences.

See WAR, page 19

Voice for Life hosts anti-abortion display at JHU

“We Need Legal Abortion,” read the 4-by-6-inch cards handed out at Johns Hopkins University’s Baltimore campus on March 31.

When curious students turned the card over, however, they read hard facts debunking the abortion industry’s myths that abortion is good for women.

The handouts were part of a



Voice for Life sets up a display showing how abortion harms women: helping deliver the message are (from left) VFL’s Jessica Janneck, Andrew Guernsey and Scottie Thoms; Amanda Lord and Erik Whittington of Students for Life of America.

large poster display titled, “What Has Roe Done for Us?” provided by Students for Life of America.

JHU’s pro-life group, Voice for Life, set up the display on the quad in front of Gilman Hall.

“We had people standing by, checking out the panels,” said VFL President Andrew Guernsey.

“Some students clearly showed disdain for the message, but still stayed and read the panels describing how abortion impacts women and harms them.”

When strong winds started blowing down the panels, the pro-lifers moved the display into nearby Milton S. Eisenhower Library, in a section used for art and information displays.

“A disgruntled school administrator told us, ‘That’s not art! Who approved this?’” Guernsey assured the administrator that they had approval.

Even indoors, people were stopping to read the panels, he said.

“We had some nice discussions,” said Voice for Life’s Jessica Janneck.

“They were mostly giving their opinions about when life begins. I had a long discussion with one guy who thought that life started at 22 weeks, but he didn’t have any reason behind it.”

Voice for Life placed red roses next to the panels with photos of women who were killed due to abortion, “to memorialize them,”

explained Guernsey.

The women included Jennifer Morbelli, who died February 7, 2013, after a late-term abortion by abortionist Leroy Carhart in Germantown, Md.

A few weeks later, said Guernsey, “Maria Santiago died after an abortion at a shoddy clinic near Hopkins—right in our back yard. That brings it home.

“These women deserve to have their stories told.”

JHU’s pro-abortion group, Voice for Choice, retaliated with a bake sale on April 4 that included a “penis cake”—a cake shaped like a penis.

See VFL, page 18



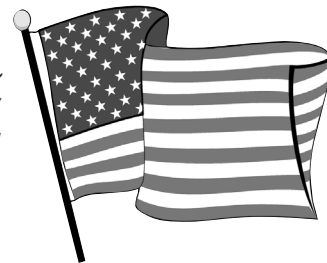
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DEFEND LIFE

*Proclaiming the Culture of Life and
Fighting the Culture of Death since 1987*

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June 14, 2014 Anno Domini
Flag Day



Dear Friend of **DEFEND LIFE**,



Here we go again, it's time for our **14th Annual Face the Truth Tour, July 28 - August 1.**

Once again, we plan three major stops five days in a row exposing the ugly hidden face of abortion. In addition to Maryland, we plan to visit West Virginia, and Washington, D.C. (the belly of the beast). Ever since we began our Truth Tours way back in 2001, **DEFEND LIFE** has grown far beyond our most optimistic expectations. For example, this magazine will reach about **4,500** directly by mail. We continue to bring the greatest **PRO-LIFE** speakers in America and beyond to churches and schools in

Maryland, Washington, D.C., Virginia, West Virginia, and Pennsylvania. We continue to make life miserable for abortionists through our relentless, clever and perfectly legal tactics. We publish one of the greatest magazines — the one you are reading right now — in the entire **PRO-LIFE** movement. We sponsored a **Take Back America Freedom Tour** on May 3 which you can read about in this issue. We refused to back down on **August 1, 2008** when we knew we were right, as evidenced by our **\$385,000** settlement with the Maryland State Police, who violated our First and Fourth Amendment rights by illegally arresting **18** of us. **But none of this would have ever been possible without faithful and ever generous supporters like YOU!**

Why We Continue to Do Face the Truth Tours?



Fr. Frank Pavone of **Priests for Life** has said many times that **Until America sees abortion, America will not reject abortion!** Our Truth Tours make this happen. They cut through the media and academia blackout on abortion. **Only in America** do we have the **First Amendment** right to show pictures of our aborted brothers and sisters. **Obama** and the **Pro-Aborts** would love to take that right away from us, but we will fight that to our death just as we did with the Maryland State Police back in 2008.

Our Director this year is **Julie Smith** from Stephens City, Virginia. Our Co-Directors for recruiting Core Team members are **Paula Shute**, Ave Maria, Class of 2016, and **William Bolin**, Home School Class of 2014. You can see their contact information on page 20. We are urgently in need of Core Team members ages 15-85. **We also need van and car drivers.** Please contact Paula or William if you are interested or have sons, daughters, or grandchildren who are interested as well. I guarantee that these five days will be five of the most memorable of your life. We have **14** so far. We need at least **9** more.

The schedule for our 15 Stop Tour is shown on **page 20**. I urge you to **SAVE THESE DATES** and to actively participate in as many stops as possible. Each day we will have **Mass** between our morning and noon stops, and lunch after our noon stop featuring an outstanding **PRO-LIFE** speaker. **Let Julie Smith know how you can help with lunches and picnic suppers each of the 5 days as well as overnight housing close to the next day's first stop.**



We also need your generous financial support. **We need to raise \$16,000 just as we did last year.** Believe it or not, there are substantial expenses including air fare for some speakers and Core Team members, **\$1,000** for the Truth Truck from Ohio, **\$2,000** for our beautiful **PRO-LIFE** T-shirts, a **\$600** bus rental fee on Thursday, **\$2,000** for radio ads on **Rush Limbaugh's** local affiliates, fuel for our vehicles, stipends for our Directors, and the list goes on.

The good news is that several generous donors once again have promised to match your donations **\$ for \$ up to a total of \$8,000.** To qualify for this matching grant, your tax deductible check, payable to **DEFEND LIFE**, must be dated **no later than August 4.** So please give, give generously,



and ask others to give. **Remember our Good and Gracious God is never outdone in generosity!** Please use the enclosed reply envelope!

Guess What Happened to Jack Ames on May 2 & 3 — 2 Mini-Stroke!



On Friday evening, May 2, I returned to Baltimore from the Catholic Leadership Conference in Birmingham which was hosted by **EWTN**. I was exhausted when I left and exhausted when I returned. Part of that was due to 3 jam-packed Lecture Tours beginning in late February and ending with the Stephanie Gray tour that concluded April 25. I felt badly during my days in Birmingham where we visited the great Basilica built by **now 90-year-old Mother Angelica** as well as **EWTN**, which she built from nothing into the world's largest Catholic TV and radio network.



Upon my return, I couldn't find a place to park in Rodgers Forge, our row house neighborhood where I have lived the last **37 years**. As I drove through the curving alley behind our house, I plowed into a retaining wall on my left. I think that happened right after **mini-stroke #1**. The plastic front of my car did not fare nearly as well as the wall. Those moments before I hit the wall were **surreal**. Then I got lost walking the 3 blocks from where I parked to our row house. I think that **mini-stroke #2** occurred the following morning as Mark DesMarais and I were driving down the BW Parkway to the **Shrine** where our **Alan Keyes Take Back America Freedom Tour** was to begin at 9 am. Even though it was a beautiful spring morning, everything seemed a **surreal** gray, so much so that we missed the turnoff at New York Avenue which I know like the palm of my hand. When we arrived at the **Shrine**, I could not stand up straight and could only walk with an abbreviated step.



I was admitted to St. Joseph's Hospital later that evening and the mini-stroke diagnosis was confirmed. My neurologist, whom I consider a personal friend, simply told me **how lucky I was** and added, **Jack, you must simply cut back drastically or you are putting your very life in jeopardy!**

Here are the tasks that I foresee must be delegated immediately if **DEFEND LIFE** is to continue doing the great work we began in 1987. I beg **YOU** to step up to the plate. I or someone else will mentor you so you will not be alone.

- Someone to provide **on the street leadership** during our upcoming **July 28 – August 1 Truth Tour**. I can no longer carry 3 signs on my head and bark orders at the same time as I have done in the past.
 - Someone to find host churches and handle the busy work associated with our **6 annual Lecture Tours**.* We will line up the speakers.
 - Someone to schedule drivers to provide transportation for our speakers and myself for these **6 Tours**.*
 - Someone to have overall responsibility for publicity for all our events. **Anna DeAgostino** already does much of this.*
 - At least 2 more persons to make post office runs for our bi-monthly magazine mailings which originate at St. Joseph's Fullerton on Belair Road, just north of the Baltimore Beltway.
 - A person to better organize the garage in the Towson area where we store our literature and T-shirts.
- *All of this work can be done from your home.**



Goalie not shown.

Again, I can't begin to emphasize how important it is that persons like **YOU** step up to the bat and help. We have been like a hockey team with 6 players, including myself as a playing coach. Now we are down to 5 players and a non-playing coach (that's me!).

Will you step into the breach? Please call me and let me know which of these activities is a good fit for you. **I am praying that we will talk soon.**

Long Live Christ Our King!

Jack Ames

Jack Ames, P.E., Director

P.S. I definitely am not retiring, nor do I ever plan to retire! I simply must delegate many more tasks so as not to further jeopardize my health!

Commentary

Pope Francis' stand on Satan draws sneers from 'enlightened'

By Bob Brown

"A modern pope rekindles old-fashioned views of Satan."

This was the headline on the front page of the May 11 *Washington Post*. The article's author is almost baffled, trying to figure out how "the advocate of inclusion and forgiveness" could also be "known for fire and brimstone."

This is not the first time that the media—and much of the watching world—have whined when the Church didn't play by their rules.

And it's not just Church outsiders who are pressuring Pope Francis. That same article goes on to report that, according to progressive Catholic theologians, the "pope is undermining...his reputation as a leader who in so many other ways appears to be more in step with modern society than his predecessor."

Early in his papacy, the new pope was hailed by cultural elitists as a champion of change—hoping, I suppose, that he would be Pope Barack II—because of his statements that appeared to ratify the Three Modern Commandments of Acceptance, Inclusion, and Tolerance.

He said, "Who am I to judge?" in the same sentence with "gay" (although there is much more to the context), and he offered, "It is not necessary to talk about these issues [abortion, contraceptives, and gay marriage] all the time."

But you could almost hear the media's collective groan of betrayal when the pope later condemned the "throw-away culture" that has "unjustly condemned [children] to be

aborted."

The anti-Christian establishments in history have always wanted a Christianoid religious leader whom they could control and use to control the masses. Even Hitler set up a Reich Church in an attempt to add credibility to his regime.

Two thousand years ago, as re-



The Temptation of Christ by Ary Scheffer

corded in Matthew 11:17, Jesus condemned and mocked the fickle and hypocritical attitude of the Pharisees, the ruling class of that day: "We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn."

Today, when the pope and other Christian leaders talk about the old-fashioned notion of sin, the heads of the Culture-Media-State—and, probably, most regular folks—balk: "The rules have changed. C'mon, get in the game!" The pope isn't playing ball, though.

In the modern era, sinful behaviors first began to receive protection from the State by appeals to "privacy."

Then, these same behaviors were redefined as healthy and beautiful by the State. This paved the way for the public flaunting of these behaviors, paraded by their proprietors up and down Hollywood Boulevard, Madison Avenue, and Main Street (and even Sesame Street).

Currently, we are in the beginning of the fourth stage, in which sinful behaviors, now proper and public, must be *praised* by everyone else—much like the crowds do who throng Kim Jong-un, everyone trying to outdo each other in feverish applause in order to avoid a date with the firing squad.

Denying one's sin is as old as humanity, but in America, I believe that its rise to the level of mass hysteria has been accelerated primarily by almost five decades of state and federal laws that have allowed abortion on demand: if you cannot condemn the murder of a little girl or boy, there really isn't anything left to be ashamed of.

The Bible's teachings on evil, sin, marriage, and life are permanent. Isaiah 40:8 declares that even though "the grass withers and the flower fades, the word of our God will last forever."

Pope Francis is warmly inviting the world to examine the Christian faith, to discover what it means to be a new creation in Christ (2 Corinthians 5:17). His invitation is to join the team—and to play by the rules which never change.

Book Review

Discretion is the better part of valor—or is it?

By Diane Levero

“We are all going to be in Dachau sooner or later, so what’s the use of bothering?”

May, 1938. Fr. Heinrich Chardon, pastor of a church in Koblenz, Germany, made this grim observation to Fr. John LaFarge, S.J., his former classmate at seminary in Innsbruck, Austria, 35 years earlier.

Father LaFarge, an associate editor of the Jesuit magazine, *America*, was visiting the German priest while on a fact-finding trip through Europe, sent by his editor to report on church-state issues and the prospects for war.

Those prospects were “thick enough to cut with a knife,” LaFarge recalled later.

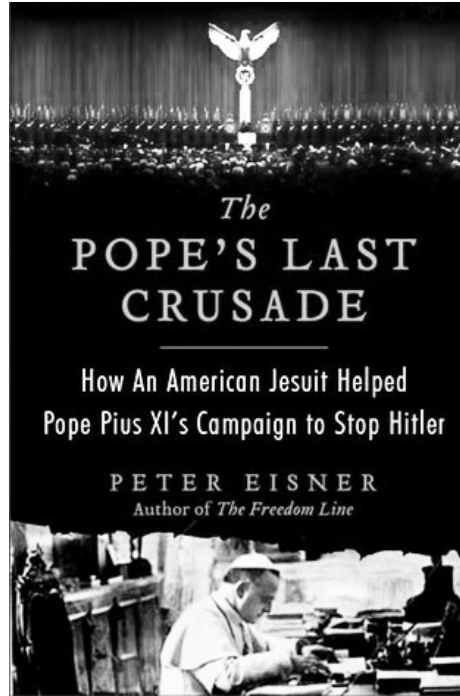
Adolf Hitler’s Wehrmacht had invaded and occupied Austria in March.

A year earlier, Pope Pius XI had secretly penned *Mit Brennender Sorge* (*With Deep Anxiety*), an encyclical condemning Nazism, had it smuggled into Germany and read from every Catholic pulpit on Palm Sunday.

Furious over the encyclical, Hitler stepped up his persecution of the Catholic Church.

At a Franciscan chapel near Chardon’s church, 170 Franciscans had been arrested and taken away on trumped-up charges. Chardon was hardly allowed by the authorities to leave his rectory.

Fear of impending war was so palpable that when LaFarge next took a night train to Prague, Czechoslovakia, the conductors dimmed



the lighting in the cars.

Germany was moving troops close to the Czech border, threatening to march into disputed Sudetenland, and the train’s crew did not want the train to be seen from the air and be a potential bombing target.

In the meantime, Pope Pius, who was noted for his pugnacious and impetuous personality, was becoming more and more troubled over Hitler’s anti-Semitic campaign.

When Hitler traveled to Rome that May to cement an alliance with Benito Mussolini’s fascist Italy, the pope left Rome early for his summer stay at Castel Gandolfo, deliberately snubbing the Fuhrer.

During his absence, he authorized a statement to be reported on Vatican Radio and in the Vatican newspaper, *Osservatore Romano*: “There are two crosses now side by side in Rome...the cross of Christi-

anity and the crooked cross of neo-Paganism [the swastika].”

Pius XI was the leader of 350 million Catholics, 16 percent of the world’s population, observes author Peter Eisner in *The Pope’s Last Crusade: How an American Jesuit Helped Pope Pius XI’s Campaign to Stop Hitler*: “no other religious or moral figure was comparable.”

His words were translated into dozens of languages and displayed on the front pages of newspapers worldwide.

He had issued 32 encyclicals during his 16 years as pope, and their influence went far beyond the circle of the Catholic faithful.

When the pope talked, people listened.

“You are heaven-sent”

In June, 1938, Father LaFarge arrived in Rome, one of the last stops on his tour.

On June 22 he attended a general audience with the pope at Castel Gandolfo. The event was brief and impersonal, but LaFarge was content with having seen the pope at a distance.

Two days later, however, he was amazed to receive a summons from the pope for a private audience with him the next day.

Prior to his work at *America*, the priest had spent 15 years serving in predominantly African-American parishes in St. Mary’s County, Md., where he worked for education, vocational training and equal opportunity for his black parishioners.

He also helped to create regional

Catholic interracial councils to fight for an end to prejudice.

In 1937 he wrote *Interracial Justice*, a book about the lives of American blacks, in which he called for the Church to combat racism in the United States.

Somehow, Pius XI had received a copy of the book. He recognized the similarity between racism against blacks in the U.S. and anti-Semitism in Europe.

He told LaFarge that he had been looking for the right person to work with him on an encyclical that would go far beyond daily condemnations of the latest Nazi atrocity, one that would condemn all racism in the strongest terms.

And now, providentially, LaFarge had turned up in Rome.

“We will issue an encyclical on these matters, one which you must prepare,” the pope told the priest: it might be the pontiff’s greatest opportunity to rally world opposition against the Nazis.

LaFarge was dumbfounded. How, he asked the pope, could he do such a thing?

“Say simply, just what you would say if you yourself were the pope,” Pius replied.

“God has sent you to me to do this,” he assured LaFarge: “You are heaven-sent.”

LaFarge was stunned. He later told friends in confidence, “The Rock of Peter has fallen on my head.”

Absolute secrecy

LaFarge’s work on the encyclical must be done quickly and in absolute secrecy, the pope stressed.

There was good reason for this. A major faction in the Vatican—which contained a strong undercurrent of anti-Semitism—saw Communism as a much greater threat

LaFarge told friends, ‘The Rock of Peter has fallen on my head.’

than Nazism, and did not want the Church to speak out against Hitler.

The 81-year-old pope knew he was in a race against time. He had serious heart problems and had already suffered an apparent heart attack.

He wanted desperately to publish the encyclical before he died.

To worsen matters, Mussolini began his own persecution of the Jews, banning all Jewish children and teachers from schools and universities, expelling thousands of

Jews from Italy, and forbidding marriage between Catholics and Jews.

Thus the stage was set for a clandestine struggle between Pius XI and his Vatican opponents, led by powerful Vatican Secretary of State Eugenio Pacelli and LaFarge’s boss, Jesuit Superior General Wlodymir Ledóchowski (nicknamed the “Black Pope”).

By mid-September 1938, LaFarge, weakened and ill from his strenuous work, had completed his final draft of the encyclical, titled *Humanis Generis Unitas* (*The Unity of the Human Race*).

The encyclical declared that the unity of the human race had been forgotten—that the Nazis had built a myth about a “master race,” which had devolved into the persecution of the Jews.

Author Eisner, using new material recently released from the Vatican’s secret archives, weaves a fascinating tale of spying, intrigue, mendacity and violence.

Eisner clearly admires Pius XI. As for his successor, Pius XII (Eugenio Pacelli)—not so much.

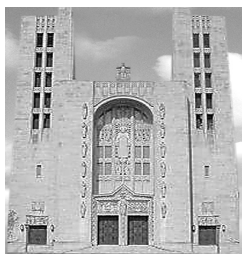
The author acknowledges Pius XII’s secret efforts to help the Jews during World War II, but thinks him a little too prudent, to the point of self-interest.

In addition to being a superbly researched account of a very controversial episode in papal and world history, *The Pope’s Last Crusade* raises some thought-provoking questions.

Among them: Is it better to speak out boldly against injustice, risking almost inevitable reprisals against the innocent, as Pius XI did—or is silence in hope of minimizing such reprisals, advocated by Pius XII, the wiser path?

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No, Auntie, I won't be getting those prenatal tests

When women reach 35, the 'experts' terrify them about having kids

By KC Schnitker

My Dear Auntie,

You know what a weirdo I am! Here again is another case where I am afraid you might find me weird, weird, weird! You asked if I plan to have the prenatal bunch of tests and I replied, "No." I am sure that sounded strange.

Being pregnant at 46 is a little out of fashion, that is, unless I focused on a career first and waited to have children until later—which many women do these days.

I do not plan to have the recommended invasive, expensive and dangerous barrage of tests because there is not much they can do if they discover a problem.

An ultrasound and blood test would give us any heads up we or the baby would need at delivery if a medical issue was discovered.

I also know that if they do discover something wrong, they will likely counsel us to have an abortion, which, of course, we would not do (reminds me of Nazi Germany—this whole contemporary, neurotic emphasis on perfection).

If they did counsel us for an abortion, things might get very ugly and I am certain some regretful, strong and pointed words would come out of my mouth.

From the time I was 35, the medical community—and society—have tried to instill terror into me (and others as well) about having more children.

Consider this though: since time immemorial, women were having

babies into their forties. They had babies until their biological clock stopped ticking, until their fertility came to its end and God shut the door.

The door opens and it shuts—very big fact of life. There was never a time when we had to artificially determine, "Ok, I am 'X' age, therefore, we should not have any more children."



Anyway, in regards to a healthy baby—you will think me even weirder now—I actually told God that if He wanted to bless us with a baby with Down's (for example), we would be very pleased and blessed.

Children with Down's are such a blessing to everyone. They are innocent and sweet and walking saints among us. They teach us to love and to give more freely, joyfully and sacrificially.

If we did have a baby with extraordinary health challenges, of course, like anyone, I would be frightened. I would be frightened that I could not get over my own selfishness enough to really give our child all the love and attention

needed.

For this, I would have to pray and ask God who, I know (but have to learn over and over) would give me the necessary graces.

The Church teaches that every life is worth living. God is especially close to the poor and the suffering, and what would it matter ultimately if a person suffered due to ill health, lack of beauty, poverty, if in the end they won the happiness of eternal life?

I do not think they would remember it in eternity with God. I see people with perfect health, beauty and wealth suffer in ways harder to treat than illness or disfigurement; they suffer from greed, selfishness, lust, depression, boredom, dissatisfaction, etc. Shoot, I suffer from some of those too at times.

I have a childhood friend who is married and very successful in her career—both she and her husband each earn six figures.

She told me she does not want to have children because of the way she sees teens behave these days, the turbulent political climate, and because of the general lowering of morality so apparent in the media.

I was very sad to hear this and did not have a good way to answer her concerns.

In my work teaching about God's thrilling plan for love and marriage (a.k.a. moral family planning and NFP), I am always seeking ways to more effectively communicate this plan to couples who have mostly been catechized by the world and hold its values.

It's tough because it is a very

counter-cultural message—but one that brings true happiness and satisfaction.

I often go to the encyclicals and Church teaching pertaining to marriage and family for help and inspiration: *Humanae Vitae* (ever read this? It's really good!), *Evangelium Vitae*, *Familiaris Consortio* and *Theology of the Body*. I stumbled upon a quote that gave me the answer I needed to encourage my friend in *Familiaris Consortio*:

“Scientific and technical progress...not only offers the hope of creating a new and better humanity, but also causes ever greater anxiety regarding the future.

“Some ask themselves if it is a good thing to be alive or if it would be better never to have been born; they doubt therefore if it is right to bring others into life when perhaps they will curse their existence in a

cruel world with unforeseeable terrors.

“But the Church firmly believes that human life, even if weak and suffering, is always a splendid gift of God’s goodness. Against the pessimism and selfishness which cast a shadow over the world, the Church stands for life: in each human life she sees the splendor of that “Yes,” that “Amen,” who is Christ Him-

**As the mother of seven,
the comments I receive
are interesting—as you
might imagine.**

self.” (Emphasis mine.)

A very beautiful attitude! And also *very* counter-cultural. Our culture tells us the only lives worth living are those that have health, wealth and beauty, and that these hold the keys to happiness.

Of course, it's not true. Some of the most miserable people I have known “have it all.”

I understand that we are all constantly bombarded by this “Culture of Death,” as Saint John Paul II put it, and its eugenic mania and also by

the population control freaks who would like us to believe that the solution to the world's ills is found in the elimination of human beings.

These erroneous philosophies and ideas continually bombard us. It's no wonder we fall prey. Without the Church we are rather helpless.

I am not making assumptions about your views (which were not out of the ordinary), but rather addressing modern trends I notice, especially because I am the mother of seven.

The comments I receive are interesting—you might imagine—and I find it fun to think up loving one-liner comebacks to hopefully induce a change in perspective.

My husband Ed also has some good ones. In response to a co-worker's sarcastic, “Don't you know what causes that?” He in good humor has replied, “Yeah, but can I help it if we are good at it?”

Anyway, I hope this letter sheds some light on my decisions, and takes away at least a little of my “weirdness.”

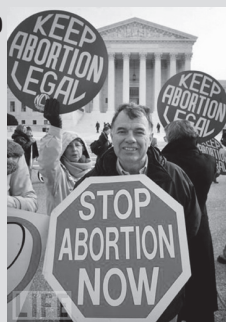
Thanks for your love and support and interest!

Love,
Your Little Niece

6 Ways to Help DEFEND LIFE & Jack Ames!

- Street leadership for upcoming July 28 thru August 1 Truth Tour
- Schedule and coordinate Lecture Tours
- Scheduling drivers for Lecture Tours
- Publicity for **DEFEND LIFE** Events
- Post Office runs for bi-monthly magazine mailings
- Organizing our storage area in Towson

For more information,
see page 11 or contact Jack Ames
410-337-3721 • Jack@DefendLife.org



KC Schnitker is the executive director of Family of the Americas Foundation and a speaker and instructor of Natural Family Planning for the Archdiocese of Washington. Her website is FamilyNFP.com.

Congratulations to PRO-LIFER Alex Mooney

*on his landslide GOP
primary victory for Congress
in West Virginia's
1st Congressional District!*



Pro-lifers pray to end ‘fabulous’ abortion care in Fullerton

By Jody Ward

“I founded Whole Woman’s Health in 2003 with the mission to provide fabulous abortion care.”

These are the words of Amy Hagstrom Miller, CEO of Whole Woman’s Health, an abortion business with five clinics in Texas, Michigan, and Baltimore.

“I simply want to see abortion normalized as a routine part of women’s lives,” explains Miller.

40 Days for Life Fullerton recently completed its third campaign at Whole Woman’s Health of Baltimore (WWH).

Hidden in the extreme back corner of Belair Beltway Plaza, WWH kills babies up to 20 weeks gestation six days a week. During Lent, prayer volunteers gathered every day on the sidewalk along Belair Road to pray, stand vigil, and bear witness to the humanity of the innocent victims of abortion. They prayed for the babies, for the mothers and fathers, and for the abortion workers.

On March 13, just one day into this spring’s 40 Days for Life campaign, two WWH abortion clinics in Texas were shut down. They were unable to comply with a new Texas law requiring their “doctors” to have hospital admitting privileges. Both clinics had been the focus of multiple 40 Days for Life campaigns.

Whole Woman’s Health has a history of violating the law. In 2011 Operation Rescue documented illegal dumping of medical waste (i.e. the remains of abortion victims) and HIPAA violations at five WWH clinics in Texas.

In February 2013 the Maryland Department of Health and Mental



Darlene Dyer and Ruth Hilbert display signs on Belair Road near Whole Woman’s Health abortion facility during 40 Days for Life Fullerton’s spring campaign.

Hygiene (DHMH) cited the Fullerton location in Baltimore with violations just days after the first 40 Days for Life campaign began there.

Despite these violations, WWH was allowed to stay open. DHMH only required them to submit a plan of correction. There are no public records indicating whether DHMH has made a follow-up inspection to see if the plan of correction has been implemented.

Recognizing that saving lives from abortion is a spiritual battle, Christians from more than 30 churches have participated in 40 Days for Life Fullerton.

40 Days for Life is a powerful and proven effective campaign to access God’s power through prayer, fasting, and peaceful vigil to end abortion.

The campaign in Fullerton was one of 253 different campaigns held this spring.

40 Days campaigns have saved 8,456 babies that we know of, led to the conversion of 88 abortion work-

ers and seen 47 abortion facilities close down for good.

On day two of the Fullerton campaign, we received a “warm” welcome from a young, angry woman. Several years ago she had been pregnant, and her baby was diagnosed as severely disabled. She chose abortion.

Our presence on the sidewalk enraged her, and she angrily defended her abortion decision.

The volunteers tried to communicate God’s love. They recognized that her anger was rooted in the pain she suffers, knowing that she took the life of her own child.

On abortion days prayer volunteers were on the sidewalk at 7:00 a.m. as the clinic workers began arriving.

One of our signs referred them to abortionworker.com, the website of And Then There Were None, which offers encouragement and help to leave the abortion industry.

See FULLERTON, page 19

Letter to the Editor

Divorced dads: stand up for your parental and property rights!

As always, every issue of *Defend Life* is informative and eye-opening.

However, in the March–April issue, Diane Levero’s review of Dr. Helen Smith’s important book, *Men on Strike*, was outstanding.

As president of the Maryland Fathers’ Rights League, which attempts to help men who are victims of adultery, I have personally seen the weakness of the American male.

The Maryland Fathers’ Rights League was founded in 2006 by a wonderful group of conservative Christians in Allegany County, Md., who despise adultery and divorce but have learned firsthand how Satan is destroying the United States through the destruction of the family.

In recent times I have noticed how society has swung in favor of adulterous females. Wives are committing adultery against their husbands, and they have government court systems backing them to the hilt.

They file protective orders against their husbands with no physical evidence required to get them removed from the home.

In many cases the wives move

their lovers into their family home along with their children. The courts often order the husband to pay child support and the mortgage, which leaves men destitute and unable to fight on.

Over the years, several of my attorney friends and I have observed how men in their twenties and thirties will not even begin to fight for the souls of their children and for their rightful property.

We are now in the second and third generation of rampant divorce in the United States. Many men today are the children of divorce and have been raised in a feminist world.

Television is filled with sitcoms showing the woman as the leader and head of the family and the father as a bumbling idiot.

Young men of today turn over the finances, what they are going to wear, what they are going to eat, where they are going to live, and what model car they are going to drive to the women.

They are no longer leaders of the family, even though we know that throughout the Holy Bible, God instructs the husband to lead the family.

Today’s young men spend most

of their time watching sports, being addicted to video games and playing on cell phones. This electronic addiction is a major destroyer of the family.

Throughout the years of presiding over the Maryland Father’s Rights League, I have received hundreds of phone calls from men in distress who are victims of the mortal sin of adultery.

In a society that thinks nothing of adultery—yes, it is *still* a sin and family destroyer—when coaching these men, I am amazed how even when they are told what they can legally do, they won’t do it out of fear of a court system and fear of an adulteress. At no time in American history have men been so full of fear.

I myself have waged a custody fight for my two sons, ages 15 and 12, since the fall of 2004. I now have shared legal and physical custody, possession of the family home, and am fighting tooth and nail against their atheistic mother to raise these children as Roman Catholics.

I urge all fathers to fight to their last breath for the souls of their children, because in the end it is our job to lead them to the Judgment Seat of Christ. If we fail, we ourselves will stand in judgment and answer for it.

VFL, from page 9

They reported that they will donate the \$110 they made from the sale to the DC Abortion Fund.

“The money goes to help pay for low-income women to have abortions,” observed Guernsey. “That’s false compassion.”

Voice for Life is working on a pregnancy resource website for women at Hopkins, he said.

As for VFL’s display, he added, “We thought it did a good job of framing the question.

“We had some pro-life students who came up and thanked us.”

Edward W. Taylor, Jr., President
Maryland Fathers’ Rights League
400 S. Allegany Street
Cumberland, Maryland 21502
301-722-4624

Pray to End Abortion!

WAR, from page 8

“History will vindicate us,” trumpeted a confident Tony Blair, standing at Bush’s side in 2003.

Well, “history” didn’t.

And in that light, those who support U.S. intervention in Ukraine today might want to reconsider.

After all, history might not vindicate them, either.

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Christopher Manion, Ph.D., is Director of the Campaign for Humanae Vitae, a project of the Bellarmine Forum. See his biographical sketch and photo at fgfbooks.com/Manion/Manion-bio.html.

FULLERTON, from page 17

40 Days for Life Fullerton participants pray that the day will soon come when these clinic workers turn away from the evil business of abortion and never look back.

Each day brought opportunities to pray and to share the truth about abortion. There wasn’t always visible evidence of the ministry’s effectiveness, but there were positive signs.

Prayer volunteer Carolyn Janney wrote, “One of the six ladies who gave me a thumbs-up while leaving the shopping center rolled down her window, smiled and said, ‘You are making a difference.’”

While some passersby expressed their displeasure with rude remarks and cursing, many people stopped by to thank participants for

their peaceful, prayerful presence.

Will there be a fall campaign at Whole Woman’s Health? “Yes!” says campaign manager Rick Ward—“unless they close down before then.”

And what then? “We will praise God and begin a campaign at another abortion clinic. Until then, we will continue to pray to end abortion in Fullerton.”

For more information contact 40daysforlifefullerton@gmail.com.

GRAY, from page 3

The next step for the pro-lifer is to explain the importance of perspective, said Gray: “If we just change our perspective, we can transform our lives.”

In her years of talking to abortion supporters, Gray has learned that they feel sorry for the woman in a crisis pregnancy, who will face hardship and suffering if she has the baby, so abortion seems like the easy way out.

“We can’t package having the baby as something easy,” she concedes. “It isn’t.

“But we can challenge people to

do the right thing, even though it’s hard, like the heroes they admire.”

CCBR, which has grown from one person—Stephanie—to a staff of 24, has put together a plan to end abortion in Canada in 18 years.

Their strategies include “Choice Chains,” in which volunteers display signs of first trimester abortion victims at universities and in public sidewalks.

Their lecture on abortion at schools, churches, and other venues.

“I spend a lot of time with people who can have a strong, positive influence on pregnant women—seminarians, medical students, and law students,” said Gray.

CCBR has also developed a Postcard Project as a way to reach the most people possible in an effective, low-cost way.

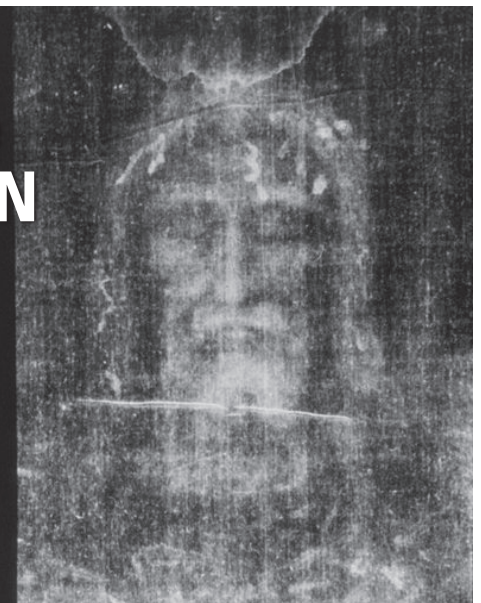
The postcards contain pictures of abortion victims on one side and a strong pro-life message on the other side. CCBR circulated 300,000 postcards in Canada in 2013.

Ending abortion will be “a long battle,” Gray admitted. “But I believe it’s winnable.”

CCBR’s website is Unmaskingchoice.ca.

Hear a great presentation on the SHROUD OF TURIN at your parish, school or KofC Council!

**Contact Bill Wingard
410-308-0195
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INSIDE: Judge to pro-lifers:
It's none of your business

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PAGE 10: \$16,000 Needed
for Truth Tour! *Your Donation*
will be Matched \$ for \$!

PAGE 11: Jack Ames'
2 Mini Strokes
How YOU Can Help?

14th Annual Maryland Face the Truth Tour

MONDAY, JULY 28

CHARLES TOWN, WV 6:30-8 AM
Route 340, near Food Lion

HAGERSTOWN 11:30 AM - 1 PM
Walnut & West Washington Streets

FREDERICK 4-5:30 PM
Route 40 West between Home Depot
& Giant Eagle

TUESDAY, JULY 29

GERMANTOWN 7:30-9 AM
Route 118 at Wisteria Drive

NW WASHINGTON, D.C. 11:30 AM - 1 PM
Massachusetts Ave. & 34th Streets, NW

CHEVY CHASE 4-6 PM
Connecticut Ave., Between Chevy Chase
Circle & Bradley Lane

WEDNESDAY, JULY 30

BOWIE/CROFTON 7:30-9 AM
Routes 3 & 450 West

COLUMBIA 11:30 AM - 1 PM
Little Patuxent Parkway at Columbia Road

WESTMINSTER 4:30-6 PM
Route 27 & Main Street

THURSDAY, JULY 31

TOWSON 7:30-9 AM
Charles Street .5 mi. south of I-695

NW BALTIMORE 11:30 AM - 1 PM
Maryland Board of Physicians
4201 Patterson Avenue

NORTH BALTIMORE 4-6 PM
Northern Parkway at York Road

FRIDAY, AUGUST 1

BEL AIR 7:30 - 9 AM
Route 24 at McPhail Road

WHITE MARSH 11:30 AM - 1 PM
Honeygo Boulevard at Ikea

ELLCOTT CITY 4-6 PM
Route 40 at St. John's Lane



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Join Us As We Expose The Ugly Evil Of Abortion!

You're invited – Face the Truth LUNCHEONS



Monday – Hagerstown
Tuesday – NW Washington
Wednesday – Ellicott City
Thursday – Baltimore
Friday – Northeast Baltimore

INVITED SPEAKERS INCLUDE:

- Fr. Denis Wilde
- Fr. Larry Swink
- Fr. Paul Schenck
- Fr. Thomas Morrow
- Chris Manson
- Del. Bob Marshall



Adm. Jeremiah Denton 1924 – 2014



- Senior POW Vietnam
- 7-1/2 years at Hanoi Hilton
- Great American Hero
- U.S. Senator – Alabama
- Author – *When Hell Was in Session.*

Every American needs to read or
re-read this book!

Admiral Denton's remains
will be laid to rest at
Arlington National
Cemetery, Tuesday,
July 22 at 8:45am.

Burial is open to the public. For gravesite
location, call 877-907-8585 on Monday, July 21.

