

# DEFEND LIFE

*Promoting the Culture of Life and Fighting the Culture of Death since 1987*

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## Pro-lifers 'roast' Ames for 40 years in the trenches

Celebrity roasts are supposed to be funny.

So when pro-life activist Olga Fairfax got a call asking her to be a roaster at a dinner to honor Defend Life Director Jack Ames, she protested, "But Jack Ames is *not* funny!"

At the October 27 dinner roast at Church of the Resurrection in Burtonsville, Md., she amended her protest.

"Jack Ames is *not* funny. *Thank God!*" Fairfax told the sold-out crowd of 250 pro-lifers, displaying a large sign to make her point.

"Why is Jack Ames not funny? Because he has tunnel vision. For over 40 years, this precious man has done everything with his time, energy, and money to save mothers, fathers and innocent preborn babies from the horror and slaughter of aborticide.

"Jack Ames is not funny, thank God!"

After a Latin Mass celebrated by Msgr. Edward Filardi, pastor of Our Lady of Lourdes Church in Bethesda, Md., guests trooped down to the Resurrection Church auditorium, where emcee Tom Brejcha took a "call" on his cell phone from someone else who didn't think Jack was very funny.

"Dona Bohlen, former sergeant with the Maryland State Police—



### The joke's on Jack

Flanked by Joe Scheidler (above, left) and Rep. Andy Harris, Jack Ames explodes with laughter as he gets roasted by his pro-life friends. After Steve Peroutka (below, left) and his brother Michael entertain the roasters with a raucous rendition of their 2009 hit, "On the Cover of Defend Life," Ambassador Alan Keyes joins them onstage to lead everyone in singing "Amazing Grace."

Roast photos by Peter Shinn, Pro-Life Unity, [prolifeunity.com](http://prolifeunity.com)



the one who got forced into retirement?

“Yes, we’re having a dinner for Jack Ames.”

Pause.

“So when you said, ‘Let them rot in jail for three or four hours, you were misquoted? What you actually said was ‘Let *Jack Ames* rot in jail for three or four *years*!’”

“Well, nice of you to call,” Brejcha deadpanned.

Brejcha is president of the Thomas More Society, which won a lawsuit against Bohlen and the Maryland State Police after they illegally arrested and jailed Jack and other pro-lifers at Defend Life’s 2008 Face the Truth Tour.

Brejcha then set the tone for the evening by reading a note from Monica Migliorino Miller, director of Citizens for a Pro-Life Society, who, he explained, “couldn’t be here but wanted to recognize Jack from a distance.”

“Jack Ames’ contributions to

the pro-life cause are immeasurable,” wrote Miller—“not the least of which, Jack has proved that one need not be good-looking, suave, debonair, or own nice clothes or even a comb to be a pro-life leader.”

Jack’s desire to be “frugal” with Defend Life funds came under fire from pro-life speaker Barry Sullivan.

“I met Jack 20 years ago through my folks,” he recalled. “My Mom used to be a speaker for Defend Life. I’d like to tell you that Jack paid me as well as he paid her”—he was interrupted by hoots and laughter from the audience—“those of you who know Jack, not at all, that’s correct!”

Jack would do things and worry about the consequences later, said Sullivan.

“If we got thrown off a parking lot for distributing flyers, he would just shrug and go to another parking lot.

“He never worried about wheth-

er people liked him, or said nasty things about him, or when we got flak for showing the graphic pictures.”

Sullivan remembered a Face the Truth Tour when Jack’s doggedness paid off. After the usual display of middle-finger salutes from motorists, one couple parked their car and the man got out.

“Uh-oh!” thought Sullivan, fearing trouble.

But the man told Jack, “I just wanted to let you know that my girlfriend’s pregnant and she was scheduled to have an abortion this Saturday—but because of your signs, we’re not doing it.”

Pro-life leader Missy Smith recounted Jack’s propensity for working his pro-life lecture tour speakers like rented mules.

“He would run them ragged—take them to parish halls, high schools and junior highs as well!”

Smith once called a well-known pro-life author and speaker “who shall remain nameless,” and asked her to be a Defend Life speaker.

“She’s not known for being easy to get along with, but she’s an amazing draw. To my surprise, she accepted.”

Forty-eight hours before the speaker’s plane was to take off, she asked Missy to send her her itinerary, and Missy promptly complied.

“Jack had scheduled her for *nine* events in *two* days,” said Missy.

“This woman left a message on my phone that I won’t repeat verbatim, since she could really show a sailor a word or two.

“She said, ‘Tell that man to lose my telephone number and the two of you never call me again.’ *Click.*”



Roast organizers (from left) Missy Smith, Fran Griffin and Cathy Roth help Jack Ames hold Olga Fairfax’s sign.

See ROAST, page 6



## In My Humble Opinion

# Baltimore CCHD gives \$13,000 to contraceptive pushers New Lens works hand-in-hand with Planned Parenthood

By Janet Baker

In early November, Defend Life learned that the Baltimore Catholic Campaign for Human Development (CCHD) had granted \$13,000 in 2013 to a Baltimore organization called New Lens.

New Lens appears to be a community-organizing group that specializes in the use of new media to sell its philosophies and wares to teens.

According to their website, newlens.info, they work “with a variety of organizations and topics.”

The “organizations” include Planned Parenthood of Maryland, the nation’s largest abortion provider and promoter of teen promiscuity.

The “topics” include abortifacients and contraception.

Two videos are noteworthy. One, titled “Know What U Want: U Choose,” offers a complete run-down of every contraceptive and abortifacient imaginable, with their various “qualities” extolled (but nowhere are the abortifacients exposed for what they are).

The other, “Beyond the Birds and the Bees,” employs local teens to enact a “humorous” presentation on how teens can have lots of sex but still not get pregnant.

Planned Parenthood’s heavy involvement is unmistakable. The video begins, “New Lens and Planned Parenthood present ...” and ends with, “For more information go to [PlannedParenthood.org](http://PlannedParenthood.org)” and gives its phone number.

The credits offer “Many thanks



## Your CCHD donations at work

Baltimore’s Catholic Campaign for Human Development gave \$13,000 to New Lens, which produced a “Birds and Bees” video that, with the help of local teen actors (above) and the “Fact Fairy” (below), promotes teen sex, contraceptives, and abortifacients.



to Planned Parenthood of Maryland.”

Dare I say that the creators of these videos could use some “birds and bees” talks themselves? Both deny that the “morning-after pill” (Plan B) causes abortion—a flat-out lie.

The aforementioned trash was made possible in part through in-pew contributions to Baltimore CCHD. Anyone who contributed to that collection last year now has evidence that his/her money was unconscionably squandered on rot that corrodes morals and even leads to

deaths of uncounted preborn babies.

At present there is no indication that New Lens is being defunded by Baltimore CCHD. Therefore the Baltimore CCHD has shown itself unworthy of donation dollars.

The same can really be said of any diocesan CCHD, for even if the local office funded only exemplary organizations, that worthwhile funding would only be done with 25 percent of the collection proceeds, with 75 percent going to the national office, where most of the problematic grants occur.

By the time this issue of *Defend Life* arrives in your mailboxes, the Baltimore Archdiocese's November 23-24 collections will have occurred.

Hopefully you Baltimore-area readers have received the email and/or voice mail informing you of this problematic organization, New Lens.

### Same old, same old

Seeing their well-intended

CCHD donations going for immoral causes is nothing new for Baltimore-area Catholics.

In 2008, the CCHD gave a grant of \$35,000 to the Baltimore office of ACORN (the Association of Community Organizations for Reform Now).

ACORN's office, on Franklin Street, was the target of a sting by investigative reporter James O'Keefe. O'Keefe and his associate, Hannah Giles, posed as pimp and prostitute. The employees at the ACORN office willingly spouted off "helpful hints" on how to run a brothel filled with underage girls.

O'Keefe and Giles helped expose an organization that assisted in the exploitation and trafficking of vulnerable girls.

Funding for that organization, to the tune of \$35,000, came from unwitting Catholics who gave to the annual CCHD collection, assuming they were giving to a worthy charity.

In fact, throughout the nation



### Any questions?

**New Lens' "Birds and Bees" video gives instructions on how to properly use a condom.**

and over decades, the Catholic Campaign for Human Development had funneled millions of dollars towards ACORN.

Most of that money was collected from Catholics during the November in-pew collections.

For years, faithful Catholics had been pleading with the CCHD to cease giving grants to ACORN and other similar groups that work to undermine Christian morality and that even promote abortion. All that was to no avail; our petitions fell on deaf ears.

Only when ACORN collapsed under the weight of its various crimes (embezzlement, voter registration fraud, etc.) did the CCHD grudgingly admit its errors of judgment.

They promised to reform their grant-giving processes to ensure that monies would go only towards organizations that uphold Catholic teaching and that do not enter into partnerships with other organizations at odds with Catholic morality.

While a minute amount of prog-



**Donations from Baltimore-area Catholics helped fund the video, "Know What U Want: U Choose," which helps teens choose the birth control or abortifacient that is "best" for them.**

**See CCHD, page 14**

# Hopkins pro-lifers fight to speak truth to power

In the spring of 1995, four Catholic students at Johns Hopkins University wondered why there wasn't a pro-life student group on campus.

They decided to start one.

Michael Walker, one of the students, distributed flyers around the campus advocating the start-up of such a group.

At 6:30 a.m. Walker got a call from JHU Security: why was he putting out flyers that said, "Promote white power—join your local pro-lifers"? asked the officer.

"I didn't put up those flyers!" Walker protested.

Despite the attempted sabotage, the pro-life students started their club, Voice for Life, which remained active until it disbanded in 2010.

When Andrew Guernsey entered Hopkins as a freshman in the fall of 2012 and found there was no campus pro-life club, he, like Walker, decided to start one.

Guernsey, a Catholic from Ave Maria, Florida, majoring in Political Science and Classics, enlisted the help of Fr. John Walker, chaplain for the Johns Hopkins Catholic Community.

"It was that same guy!" that had started the pro-life group in 1995, Guernsey told listeners at the Maryland Right to Life Conference in Joppa November 2.

While the pro-lifers waited for official approval from the Student Government Association, they began sidewalk counseling at American Women's Services, an abortion clinic on Calvert Street, a block away from Hopkins.

A woman had died at the clinic after an abortion in February, noted Guernsey.

"We were out there giving information to women going into the clinic," he explained.

On March 12 the SGA denied Voice for Life's application for approval by a vote of 10-8.

"They said we had a link on our website that has pictures of aborted fetuses, and that our sidewalk coun-



**Voice for Life President Andrew Guernsey recounts his battle to start a pro-life club at Johns Hopkins University.**

seling clearly violates the University's harassment policies," he recalled. "They also said it was 'hate speech.'"

The SGA is supposed to maintain "viewpoint neutrality" in deciding whether to approve a student club, but it clearly did not when it came to Voice for Life, he said.

"We immediately appealed this decision to the Student Judiciary Committee."

With JHU's motto, "Veritas vos liberabit"—"The truth shall make you free"—to help motivate them, the pro-lifers reached out for support from Students for Life of

America, The Thomas More Law Center, and FIRE (the Foundation for Individual Rights in Education).

"We hadn't gotten any local news coverage," said Guernsey. "Then, out of the blue, we got a call from Fox News."

After Fox reported their story, Voice for Life's battle for existence went viral.

Columnist George Will wrote a scathing indictment of JHU's stifling of free speech in the *Washington Post*, which ran in newspapers across the country.

Coverage followed in the *Washington Times*, the *Daily Caller*, and the *Baltimore Sun*.

Former Arkansas Governor Mike Huckabee went to bat for Voice for Life on Facebook.

And former Senator and U.S. Presidential candidate Rick Santorum, on campus for a speech on foreign policy, gave the pro-life group a plug.

In a closed hearing before the five-member SGA Judiciary Committee on April 9, the two representatives from the SGA "had pretty lame arguments," said Guernsey.

He and VFL Treasurer Chris Fernandez told the Judiciary Committee that the student government promises free speech in its constitution.

"We said, you can't promise free speech and then deny it arbitrarily—that's false advertising. We argued that the University is liable for this."

That night they got a ruling: the Judiciary Committee, in a unanimous vote, overturned the SGA decision and granted Voice for Life official club status.

A few days later, two women



students who had helped form an ad hoc group, Voice for Choice, demonstrated their disapproval of the committee's decision.

The two, shirtless with only black duct tape "pasties" on their breasts and "Your Body, Your Choice" written on their bare chests, "threw condoms around," said Guernsey.

Their protest backfired, with people disgusted by their bizarre behavior, he recalled.

With their official status finally obtained, VFL held a "Respect Life Week" in October.

On October 22-23 they set up a Cemetery of the Innocents next to the Milton S. Eisenhower Library, with 139 white crosses representing the number of babies aborted every hour in the U.S.

"It took us a month to get permission for the cemetery," said

Guernsey.

Opponents charged that the crosses were discriminatory because they excluded other religious symbols, and that the cemetery might make students "uncomfortable," and could "trigger" trauma.

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### **Opponents charged that the crosses might make students 'uncomfortable' and could 'trigger' trauma.**

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The Hopkins College Democrats and Hopkins Feminists staged counter-protests.

The cemetery helped bring awareness and discussion about abortion, an important issue, especially on a campus with many future

medical doctors and nurses, said Guernsey.

"It was a powerful event that made a huge impact. Voice for Life may be only 20 people, but the whole campus was talking about it."

Hopkins is not the only campus waging an uphill fight for the right to speak out against abortion, he reflected.

"There's diversity in everything but thought" on many campuses, he noted wryly. "But I think there's hope."

It's not enough just to do pro-life "cupcake and bake sales," he added.

"To be pro-life is to be radical. In the words of Frederick Douglass, 'Agitate, agitate, agitate!' Peel back the darkness."

"You don't dialog with darkness; you banish it. You speak truth to power."

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## **ROAST, from page 2**

Missy also poked fun at Jack's threadbare wardrobe and his "Linus blanket"—an aged brown corduroy jacket (familiar to everyone who knows him).

"He keeps it rolled up in the trunk of his car, so he can whip it out any time and put it on."

Despite his eccentricities, admitted Missy, "I have to say that Jack never asks anything of anyone he wouldn't do himself.

"At the end of the day, we know that Jack has an untiring commitment to serve God. He sees Christ in everyone, and only wants to help God's defenseless little ones."

"Jack loves people and he really wants to know about you," agreed Joe Scheidler, the "Godfather of the pro-life movement" and the Roast's

honorary chairman.

"He cares about you, and he'll listen—and it takes *forever*," he confided.

"Don't go anywhere with Jack—you're not going to make it on time, because Jack is always getting sidetracked: he's on the phone, he's talking to people, he's talking to strangers, he's looking at pamphlets, he's always doing *something*!"

Scheidler recalled that his grandfather, a blacksmith, and other blacksmiths of his era were all trying to invent a perpetual motion machine.

"They still haven't invented one, until recently. Here in this room we have a pro-life perpetual motion machine—Jack Ames!"

Jack's reckless daring for the pro-life cause elicited a letter from

Priests for Life Director Fr. Frank Pavone, read by Associate Director Fr. Denis Wilde.

"We had many good times over the years, bearing witness to the truth of abortion on the streets of America," wrote Father Pavone.

"Thank-you for your fidelity—and for getting me into even more trouble than I could get into on my own! Let's keep it up until the day of victory."

Roast organizers Missy Smith, Cathy Roth and Fran Griffin presented Jack with a check for \$10,000—a "down payment" for an assistant for Ames for Defend Life's day-to-day operations.

When Jack finally got a chance to reply to his roasters, he beamed, exclaiming, "I'm overwhelmed!"

**See DINNER, page 12**

# Forget the platitudes—get graphic, says CBR chief

About 18 months ago, The Center for Bio-Ethical Reform learned of a video produced by Northland Family Planning Center, a chain of abortion clinics in Michigan.

“It was an infomercial selling abortion, so full of lies—and such *persuasive* lies—that other abortion clinics were lining up to acquire rights to it to adapt it for their own clinics,” said Gregg Cunningham at a Defend Life-sponsored talk in Towson October 17.

“We were scandalized by this video,” said CBR’s executive director. “So we downloaded it and edited it.

“Each time the narrator told a lie about abortion, I stopped her narrative and edited in a few seconds of an abortion video.

“I didn’t say a word or add any captioning. We did this for most of the 4-minute video.”

The female narrator, sitting primly at a desk with a vase of flowers beside her, declares, “We believe you are making a decision to have an abortion from a place of goodness. Goodness is courage, honesty, making a decision that is right for you and your family.”

Cunningham interjects a video clip of a baby being aborted, pulled out of the birth canal by his arm with metal instruments.

“We do sacred work that honors women and the circle of life and death,” the narrator continues.

“Choosing to have an abortion does not make you a bad person. If you need help remembering you are a good person, we are here for you.”

Cunningham’s version follows up with a video segment of the limp, discolored dead baby being uncere- moniously rolled up in heavy white



**For 40 years, pro-lifers have “lost the argument” because we have meekly accepted the abortionists’ rules of engagement, says Greg Cunningham.**

blood-spattered paper like a fish at the deli counter.

When CBR posted its edited version on the internet, said Cunningham, “All hell broke loose! It was like the ground opened and the demons came scrambling up from the abyss.”

Northland hired the largest intellectual property law firm in the U.S. and sued CBR and Cunningham personally.

Providentially, he said, the case was tried in U.S. District Court in Southern California, in which Cunningham had practiced as a special assistant U.S. attorney for Los Angeles and Orange County.

The abortion chain “brought seven lawyers down from San Jose and lined them up in an attempt to intimidate us,” he recalled.

“They alleged that our video—we called it a mock-u-mentary—damaged their business, injured their reputation and ruined their infomercial.”

Incredulously, Cunningham asked their lawyers, “Why do you *think* we did it?”

By God’s grace, he said, “We beat them like a drum.”

On June 15, 2012, the judge granted CBR’s motion for summary judgment without going to trial.

## We get platitudes

Cunningham left his law practice and founded the Center for Bio-Ethical Reform shortly after he saw an aborted baby film in 1991.

“I thought, how can I continue to practice law when *this* is going on?” he told his audience.

CBR stands strongly on the side of showing graphic images of abortion.

“We use graphic imagery for the same reason William Wilberforce, the great British abolitionist, used pictures of slavery,” he explained.

“He tried for decades to fight slavery through the written and spoken word, without success. But when he showed pictures, people were very disturbed, because they had never seen the horrors of slavery.”

**See CBR, page 10**



# DEFEND LIFE

*Proclaiming the Culture of Life and  
Fighting the Culture of Death since 1987*

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*December 8, 2013 Anno Domini  
Feast of the Immaculate Conception*



Dear Friend of **DEFEND LIFE**,

**Thanks to all those who roasted me on Sunday, October 27.** It was one of the most surprising and joyful days of my life. I can never thank enough all those who conspired, planned, supported, attended and were present in spirit at the **Latin Mass** and **Surprise Roast** afterwards at the Church of the Resurrection in Burtonsville, Maryland.

I never expected or wanted anything like this. I am a great believer that we should not be honoring our warriors while the battle still is being waged. This detracts somewhat from our primary mission which is to **end abortion in American in our lifetime**. As I like to say, **Unless We End Abortion in America, Abortion will be the End of America.**

I can remember my good friend **Sue Melefsky** pleading with me about 8 years ago that we plan such a banquet to honor me. I told Sue, **NO WAY!** for the reason stated above.

On the other hand, there certainly were precedents for my surprise roast. Who has not enjoyed a surprise birthday party for a friend or loved one? Who has not been delighted by surprise tickets to a concert or a play? Chapter 99 of Joe Scheidler's classic book **Closed: 99 Ways to Stop Abortion** is entitled **Have Fun**. I can remember my dear mother **Helen Rita Cebrelli Ames** reminding me during my years at Villanova that **all work and no play makes Jack a dull boy!**

And boy, did we ever have fun on Sunday, October 27. When I walked into the parish hall after that Heavenly Mass celebrated by Father Schenck, Father Wilde, and Monsignor Filardi, I could hardly believe my eyes. I was ecstatic as I floated around greeting guests like you. I especially want to thank the **Chief Conspirators** of that memorable evening including:

**Missy Smith** – Missy, you would have been a great Vice President. We would have had some great bashes at your residence at the Naval Observatory. I can just see you now summoning guests on your bull horn and commanding them to sing carols at your annual Christmas Party.

**Bill Simpson** – Bill, you are the consummate salesman and imaginer. I thank God for your genius and boldness and that you left your native Texas and came to Maryland. **May you never return to Texas!**

**Fran Griffin** – Fran, the only bad thing I can say about you is that you grew up on the south side of Chicago where Obama allegedly grew up. You hosted your own radio talk show while Obama was still trying to find Springfield on the map and Rush Limbaugh had yet to discover his talk radio microphone.

**Cathy Roth** – Cathy, you are by far Canada's greatest gift to America's **PRO-LIFE** movement. Thanks for the countless things you have done for God's precious children including the three dears you and Gerry are heroically raising. **When I think about goodness, I see your face!**



I want to say how blessed I have been all my years in **PRO-LIFE** to have been surrounded by so many great **PRO-LIFERS** like those of **YOU** who planned, supported, attended or were there in spirit at my roast. By way of analogy, 10 years from now hardly a soul will remember who the coach of the **2013 Superbowl Baltimore Ravens** was, but they will certainly remember **Joe Flacco's** less than a minute to go **70 yard** pass that sent the most memorable game in **NFL** history into overtime and the Ravens on the road to the Superbowl. **All of you** (including Redskins





fans) are the **Joe Flacco's** of the **PRO-LIFE** movement who battle valiantly against great odds every day of your life **for the least of His brethren!**

### WOW, HOW 2013 HAS FLOWN BY!

It hardly seems possible that once again Christmas is approaching. Here we are almost 13 years into the new Millennium. First and foremost, I want to personally wish you and your family the most joyful Christmas season ever.

This year, we have once again been blessed with a **\$15,000 Christmas Matching Challenge Grant**. Thanks from the bottom of my heart for this group of dedicated **PRO-LIFE** individuals who so fervently believe in the good work **DEFEND LIFE** has been doing these last **26 years** trying to end the massacre of **pre-born babies**.

In very simple terms, this matching grant means that anything you donate between now and **December 31 will be matched \$ for \$ up to a total of \$15,000.**

Your donation of **\$50** becomes **\$100**, **\$100** becomes **\$200**, **\$500** becomes **\$1,000**, and **\$1,000** becomes **\$2,000** and so forth! So please give, and give generously, and tell your **PRO-LIFE** friends and relatives, many of whom have yet to hear about the good work **DEFEND LIFE** does, about this great opportunity to double their donation for the most worthy of all causes. **Remember this! Our Good and Gracious God is never outdone in generosity!**

### HERE IS SOME OF WHAT WE DID WITH YOUR SUPPORT IN 2013

Sponsored **12** different world-class **PRO-LIFE** speakers who spoke to **38** different audiences as part of our numerous Lecture Tours, our Annual Truth Tour, and several other special events. These great speakers included:



**Michael Voris**  
Church Militant



**Msgr. Stuart Swetland**  
VP, Mt. St. Mary's  
University and Seminary



**Vicki Thorn**  
Founder, Project Rachel



**Fr. Paul C.B. Schenck**  
Founder, National  
Pro-Life Radio



**Dr. Monica Miller**  
Author, Professor  
and Activist



**Chris Manion**  
Columnist, Professor,  
Capitol Hill Staffer



**Delegate Bob Marshall**  
Author, Hyde Amendment



**Fr. Denis Wilde, OSA**  
Priests for Life



**Beverly McMillan, M.D.**  
Former Abortinist



**Gregg Cunningham, Esq.**  
Founder, Center for  
Bioethical Reform



**Mark Harrington**  
Founder, Created Equal



**Barry Sullivan**  
Nuclear Engineer,  
Adoptive Father

Other highlights included our participation in the Joseph Cardinal O'Connor Conference at Georgetown University, our Christmas Caroling at Union Station, exposing the treachery of the Baltimore CCHD for giving **\$13,000** to a pro-abortion agency (see article on page 3), our fantastic bi-monthly magazine **DEFEND LIFE** so professionally edited by author Diane Levero, and our continued distribution of our great **PRO-LIFE** T-Shirts.

**Thank you in advance for whatever you can give.**

**Long Live Christ Our King,**

*Jack Ames*

**Jack Ames, P.E., Director**

Enclosure

**P.S. Remember, all donations to DEFEND LIFE are tax deductible.**



## CBR, from page 7

The word “abortion” has lost almost all its meaning, contends Cunningham.

“The other side says the argument is about women’s right to choose, and our side has meekly accepted their rules of engagement.

“For 40 years, we have lost the argument because we have not forced the other side to defend what’s being chosen: a horrifying, indefensible act of violence that kills a real baby.”

Both the church and the pro-life movement have become complicit in Planned Parenthood’s attempt to hide the truth about abortion, declared Cunningham.

Pro-life activism has become a business, and many people are making a comfortable living defending the status quo, he charged: “They don’t want to offend their donor base or invite persecution, so they avoid any tactic that might be off-putting.

“The pro-life movement can’t possibly win this battle without the church, and we don’t *have* the church,” he added. We don’t have the Catholic Church or the Evangelical church.

“We get some platitudes, we get people feeling sympathy for the unborn,” he admitted. “But we don’t

get many people *actively showing* sympathy for the unborn.”

The problem, he alleged, is the number of pastors who work passively or actively to hinder CBR’s efforts to mobilize the church because they don’t want it involved in the abortion wars.

Cunningham has recently met

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### Many pro-life activists don’t want to offend their donor base, so they avoid any off-putting tactics.

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with leaders in government, pastors, and others who are “certifiably pro-life,” he noted.

“But they are small thinkers, they are timid, risk-averse, appeasers, terrified of persecution, so bound up in anxiety over what others will think about them, they become afraid of their own shadow.

“It’s extremely disheartening, because we’re losing a winnable fight.”

### Slay the messenger

CBR is probably most well-

known for its Genocide Awareness Project, which takes large displays with graphic images of aborted babies to universities throughout the country.

Many of the students get angry at CBR: “They feel guilty; they want to slay the messenger,” he said.

But many don’t stay angry. They have a change of heart.

“Every time we do this, we save babies’ lives.”

God rages throughout the Old Testament about child sacrifice, said Cunningham.

“He called the prophet Jeremiah to stand at the gates of the temple and warn His people about child sacrifice. He’s still calling us to stand up at the gates of the church.”

Statistically, a large percentage of Catholic and Evangelical women are getting abortions. So Cunningham is working to get his message—and the graphic images—inside the churches.

“We’ve shown this imagery inside churches during services, and have saved lives,” he said.

Most churches won’t allow them in, “But we can still stand outside with signs.”

When Jesus comes in glory to judge all mankind, “He’s not going to ask whether you’re pro-nutrition; He’s going to ask if you fed the hungry,” said Cunningham.

“He’s not going to ask if you’re pro-hydration; He’s going to ask if you gave drink to the thirsty.

“And Jesus is not going to ask whether you were ‘pro-life’; He’s going to ask what you *did* to defend life.

“If you were hiding the horrors of abortion, you are certainly not defending the lives of the babies whose mothers will kill them if they don’t see the horrors of abortion.”

## SPECIAL THANKS

Joe, Ann & Eric Scheidler, Pro-Life Action League – SPONSORS

Larry & Diane Cochran – SPONSORS

David Bereit, 40 Days for Life – SPONSOR

Ambassador Alan Keyes – SANG “AMAZING GRACE”

Olga Fairfax – ROASTER Missy Smith – CHIEF CONSPIRATOR

### THE DONORS WHO MADE THE ROAST POSSIBLE

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# U.N. is leader in culture of death, warns Sauerbrey

**By Bob Brown, President  
Harford County Right to Life**

Pro-lifers and anyone concerned about radical and coercive population measures should keep a close eye on the United Nations, Ellen Sauerbrey told a large audience at the November 2 Maryland Right to Life Convention at Mountain Christian Church in Joppa.

The U.N. did not start out on a path to destroy life, but more than two full generations into the abortion era, it has become the leader of the worldwide culture of death, said Sauerbrey.

In one of its early documents, the *Universal Declaration of Human Rights*, the U.N. declared in 1948—just three years after its October, 1945 founding: “Everyone has the right to life, liberty and security of person [Article 3]; the

family is the natural and fundamental group unit of society and is entitled to protection by society and the State [Article 16,(3)]; motherhood and childhood are entitled to special care and assistance [Article 25, (2)].”

But within 25 years of its end, the lessons of World War II had evidently been forgotten. The philosophy of genocide was revived in the late 1960s under the guise of population control.

Thomas Malthus was reborn in, and his theories modernized and popularized by Paul Ehrlich’s *The Population Bomb*.

Giving tremendous forward momentum to population control measures was the rapid abandonment of the legal protection formerly afforded to preborn children: the UK legalized abortion in 1967, East Germany in 1972, the U.S. in 1973,

Sweden in 1974, France in 1975, West Germany in 1976, Israel in 1977, and Italy in 1978.

Today, Norway is “the most obsessive” pro-abortion country, attempting to put the word “abortion” into every U.N. document, said Sauerbrey.

Within 35 years of the end of World War II and the founding of the United Nations, the U.N. had the structure in place to carry out its anti-human worldview.

In 1979 the General Assembly adopted CEDAW, the Convention on the Elimination of all forms of Discrimination Against Women.

Article 12 urges member states to “eliminate discrimination against women in the field of health care... including those related to family planning.”

Article 14 makes a special point of ensuring “adequate...services in family planning” for women in rural areas.

The new pro-abortion mindset, plus ages-old Eurocentrism, fueled by a mandate to help women out of poverty, has led to wealthy countries shoving birth control pills and abortion “medicine” down the throats of poor countries, and enforcing population control by threatening to withhold development funds.

Mrs. Sauerbrey’s insider vantage point is due to President George W. Bush, who appointed her to represent the U.S. on the United Nation’s Commission on the Status of Women.

Prior to that, she was a high school biology teacher in Maryland, followed by 16 years in the Maryland State House of Delegates.

Sauerbrey narrowly lost a controversial gubernatorial race in



**As an ambassador to the United Nations, Ellen Sauerbrey fought to block imposition of an international “right” to abortion pushed by powerful anti-life forces.**



1994, and her bid in 1998 was not successful either.

Her 2002 appointment by President Bush gave her the status of ambassador. Ambassador Sauerbrey served until 2007 as the Assistant Secretary of State for Population, Refugees, and Migration.

The former ambassador noted that the U.N.'s Human Rights Council (formerly the Commission on Human Rights) is a "500-person bureaucracy with a \$600 million budget."

It operates under the belief that so-called family planning services are consistent with the "highest

level of physical and mental health" and are necessary for the "eradication of poverty and hunger, population stabilization, and environmental sustainability," said Sauerbrey.

Poverty will be overcome, so the thinking goes, by aborting the babies of the poor in the Third World nations.

"The anti-life forces at the U.N. are rich and powerful," she ex-

as Gates, Rockefeller, Ford, and Hewlett Packard.

As an ambassador, her goal was to oppose abortion language in the U.N.

Still trying to block the international right to abortion at the U.N. are, among others, the Vatican, the National Right to Life Committee, C-FAM (the Catholic Family and Human Rights Institute), a few small countries, and some Muslim countries.

The group Catholics for Choice is behind a campaign to remove the Vatican from the U.N., Sauerbrey noted.

Most pro-lifers battle against abortion in local neighborhoods and universities as well as in the legislative halls.

Ambassador Sauerbrey's work is a reminder that pro-family groups have an essential role to play at the U.N. in the global fight to protect preborn children.

#### SOURCES

[www.un.org/en/documents/udhr/www.un.org/womenwatch/daw/cedaw/text/econvention.htm#article12](http://www.un.org/en/documents/udhr/www.un.org/womenwatch/daw/cedaw/text/econvention.htm#article12)

[www.catholicsforchoice.org/campaigns/SeeChangeCampaign.asp](http://www.catholicsforchoice.org/campaigns/SeeChangeCampaign.asp)

### The Gates, Rockefeller and Ford foundations help fund the pro-abortion agenda at the U.N.

plained; "the U.N. is populated by pro-abortion NGOs."

Their goal specifically is to get abortion language into the U.N. rights documents, because if there is a universally recognized right to abortion itself, the legal systems in member countries will have to fall in line.

According to Sauerbrey, funding for this battle comes not just from pro-abortion NGOs but from charitable foundations such

#### DINNER, from page 6

Then he plugged Defend Life's lecture tours—"It's a great way to grow the pro-life movement in your parish"—and begged the pro-lifers to come to Baltimore and sidewalk counsel in front of the city's Planned Parenthood abortion mill.

Jack closed by recalling the time when Joe Scheidler, then the executive director of Illinois Right to Life, interrupted speaker Senator

Birch Bayh of Indiana at St. Joseph College's graduation ceremonies in 1977.

"Here you are, a Catholic college, and you're having a pro-abortion speaker. Shame on you!" Scheidler roared over a bullhorn.

Joe lost his job as a result, said Jack.

"But he did the right thing. As pro-lifers, we need to do the right thing—the tough thing—and that's how we're going to win."

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## Book Review

# Pearce's wild ride from hatred to humble faith

By Diane Levero

When Joseph Pearce arrived at London's Wormwood Scrubs prison in 1985 to begin his 12-month sentence, he was plied with all the usual questions that a new prisoner gets asked.

Was he an alcoholic? Did he use drugs? Did he have certain diseases? What was his religion?

"The last question took me by surprise," writes Pearce in his autobiography, *Race with the Devil: My Journey from Racial Hatred to Rational Love*.

"I hesitated a moment and then replied that I was a Catholic."

On the surface, the 24-year-old prisoner was anything but.

He had been convicted—for the second time—for publishing material likely to incite racial hatred, a "hate crime" under Britain's Race Relations Act.

In 1976, when racial violence was reaching record levels in Britain, Pearce had joined the National Front, a racist group opposed to the mass immigration of non-whites into the country.

Although the National Front denied that it was a neo-Nazi party, says Pearce, it tacitly accepted Nazi ideology and admired Hitler and the Third Reich.

A year later, Pearce launched the *Bulldog*, a National Front youth magazine aimed at igniting racial hatred to bring about a race war.

By the age of 17, he had dropped out of college (students could graduate high school at age 16 in Britain) and was working full-time for the National Front.

Pearce joined in NF marches and other activities, which often ended in bloody violence, with youthful exuberance, helped along by heavy drinking.

Selling the *Bulldog* on the street, he brawled with newspaper sellers from the Socialist Workers Party, once breaking a flagpole across the

"We stood our ground, raising our arms in outstretched Nazi salutes as a mark of defiance while the mob descended upon us."

The Marxists, daunted by "the sheerchutzpah of our seemingly fearless defiance," backed off, and the NFers, after hurling a few choice insults, proceeded on their way.

Raised as a "nominal" Anglican (one who never went to church except for weddings and funerals), Pearce had imbibed the religious indifferentism of his family and his surrounding culture, beneath which ran a strong undercurrent of anti-Catholicism.

So when the Troubles broke out in Northern Ireland, he joined the Orange Order, an anti-Catholic secret society, and eagerly traveled to Northern Ireland to take part in marches and street battles against the Catholic Republicans.

He also became associated with two Protestant Loyalist paramilitary organizations, one of which set car bombs and assassinated IRA members.

But, he says, "I had no desire to kill anybody," and eventually withdrew from his Loyalist connections.

Always a big music fan, Pearce helped start the White Noise record label, whose first release was "White Power" by Skrewdriver, a white power skinhead rock band that played concerts supported by NF.

Pearce became friends with the group's leader, Ian Stuart, who wrote songs eulogizing Hitler and the Waffen-SS.

Not long after his release in 1982 after serving his first prison



back of a rival paper seller.

On a larger scale, Pearce joined in demonstrations at which several thousand NF supporters would clash with several thousand Marxist counter-demonstrators, with thousands of police in the middle trying, not always successfully, to keep the rival mobs apart.

He recalls a confrontation in which a small group of NF demonstrators were greatly outnumbered by a mob of Marxists, who came charging toward them.

"As a true fanatic, I was ready to die a martyr's death for the cause," he says.

sentence, he became involved in a “turbulent” and ultimately disastrous relationship with a young woman who bore him two children out of wedlock.

By the early 1980s, however, Pearce had become adept, he writes, at “Orwellian doublethink,” which is defined in *Nineteen Eighty-four* as “the power of holding two contradictory beliefs in one’s mind simultaneously, and accepting both of them.”

He was “living a double-life in which I wrote hate-filled propaganda during the day and read the love-filled pages of Chesterton and [C.S.] Lewis at night.”

Pearce’s father had dropped out of school at age 14 to work as a carpenter but, says his son, was a self-taught thinker and “astonishingly well-read.”

An omnivorous reader and lover of poetry and history, Albert Arthur Pearce could recite long passages from his beloved Shakespeare by memory.

Pearce was a voracious reader like his father. As a young neo-fascist and white supremacist, he devoured all the proper books (although he thought *Mein Kampf* was

a “not very riveting” read).

But other books crept their way onto his reading list (“A young atheist cannot be too careful in his reading,” he quips), and other writers—mostly Catholic writers—began to change his perspective.

Among them, G.K. Chesterton became the most powerful influence on his personal and intellectual

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### **‘I wrote hate-filled propaganda during the day and read Chesterton and C.S. Lewis at night.’**

---

development. He fell in love with Chesterton’s wit, wisdom, humility, and his simple goodness.

Pearce finally made a complete break with politics in 1987, taking a job with a printing company in London.

He began going to daily Mass the following year, and was received into the Church in 1989.

Pearce describes his life since his conversion as “an ongoing act of atonement” for his past sins, in hopes that his vocation as a Catho-

lic writer will help make amends for the damage he did with his years of hate-filled writing.

His first published book was, not surprisingly, a biography of Chesterton.

HarperCollins published Pearce’s *Tolkien: Man and Myth, a Literary Life* in 1998 and *Literary Converts: Spiritual Inspiration in an Age of Unbelief* a year later.

Alexander Solzhenitsyn’s *Gulag Archipelago* had had a transforming influence in Pearce’s life, so he was thrilled when the Russian dissident agreed to be interviewed at his home near Moscow.

His *Solzhenitsyn: A Soul in Exile* was published in 1999.

A prolific author, his other books include *Old Thunder: A Life of Hilaire Belloc*, *The Unmasking of Oscar Wilde*, *C.S. Lewis and the Catholic Church*, and *The Quest for Shakespeare: The Bard of Avon and the Church of Rome*.

After marrying Susanna Brown, a native of California and a devout Catholic, Pearce became a Writer in Residence at the new Ave Maria College in Michigan (which later became Ave Maria University in Florida).

Since 2012, he has been Writer in Residence and Professor of Humanities at Thomas More College of Liberal Arts in Merrimack, New Hampshire.

Pearce confesses that his “race with the devil” is still not won, as he has a “tendency to fall with monotonous regularity.”

“But is it consoling to know that the final victory is not his,” he adds.

### **CCHD, from page 4**

ress may have been made, evidence abounds suggesting that the reforms have only been token.

The Reform CCHD Now Coalition (RCNC) has been reviewing grant reports published by the CCHD and found many, many infractions of these so-called “reformed” CCHD guidelines.

The RCNC has researched recipients of grants from the national

office of CCHD, not local offices. But 75 percent of the collection proceeds are sent to the national office; the remaining 25 percent are given to the local offices to be granted to local organizations.

Many local Catholics have been conducting their own due-diligence research into the grants given by their local CCHD offices.

I think a good rule of thumb for now would be to cease all donations to the CCHD permanently.





# 40 Days for Life Fullerton targets Belair Rd. mill

By Jody Ward

40 Days for Life Fullerton recently concluded its second campaign at Whole Woman's Health abortion mill in the Belair Beltway Plaza in Baltimore.

From September 25 to November 3, over 130 participants prayed and fasted to end abortion. They prayed for the women seeking abortions, the babies, the abortion workers, and the people of the Fullerton community.

Whole Woman's Health aborts babies up to 20 weeks' gestation. The abortion mill is in the far rear corner of a privately owned shopping plaza, so participants gather on the public access sidewalk in front of the Plaza along Belair Road.

At a Kickoff Rally, campus pro-life leaders Ann Margaret Zelenka from the University of Baltimore and Andrew Guernsey from Johns Hopkins University encouraged the pro-lifers.

On day twenty, about 75 people participated in a beautiful candlelight vigil, lining the entire sidewalk in front of the plaza.

During the vigil, a young father approached us carrying his 13-month old son. He told us that the child's mother had gone to an abortion mill, but when she tried to use a credit card to pay for her abortion, the card was rejected. Believing that was a sign that she should not abort her baby, she left. The little boy's life was spared.

This young father was very grateful to see our 40 Days for Life campaign, believing that our efforts are helping to end abortion.

Volunteers were on the sidewalk every day. Some prayed the rosa-



**During 40 Days for Life Fullerton's final week, over 120 pro-lifers, led by Father Jim Sorra, took part in a Eucharistic Procession from St. Michael the Archangel Church to the vigil site.**

ry. Some knelt or prayed together in small groups. Some walked and carried signs. One woman held a lifelike baby doll as she prayed.

The pro-lifers received both blessings and curses from passersby. They stood vigil on beautiful sunny days, cold, damp mornings, and in the pouring rain.

They were young and old, robust and disabled, men, women and children from nearly 40 churches of many denominations. Even an atheist stood with us.

As Kevin Goodman stood vigil one evening, a cab driver stopped and told him that he had recently taken a woman to Whole Woman's Health. He told the woman she should read our signs, especially Kevin's, which showed a pregnant woman with the words, "Your body," pointing to the woman, and "Not your body," pointing to the baby inside.

When prayer volunteers learned that a Christian church meets in the movie theater next door to the abortion mill, eager to invite them to participate, they visited the church and met with the pastor.

Most of the congregants didn't know there was an abortion clinic next door. The pastor knew, but had chosen not to investigate it during the seven years the church has met there. 40 Days for Life Fullerton is praying that God will move them into loving action.

As the campaign wrapped up, Susan Jones' thoughts were echoed by many participants: "I'm so thankful that 40 Days for Life gives me the opportunity to come out here and pray for the unborn!" she said; "it's such an important ministry!"

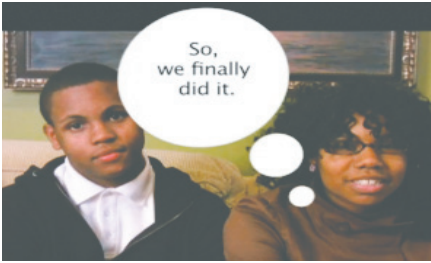
*For information on the 40 Days for Life Spring Campaign see [40daysforlife.com/fullerton](http://40daysforlife.com/fullerton).*

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